





OFFICE OF THE PRIVATE SECRETARY  
TO HIS EXCELLENCY THE  
GOVERNOR OF MADRAS.

Admission to the Prince of Wales's Royal Indian  
Military College, Dabra Dun.

Government House, Colonsay, Na.  
6th September 1862

is consistent with the experience of candidates in the Prince of Wales's Royal Indian Military College, Yehru, Bar, the following information is published for the use of interested candidates:—

## ARTICLE 4.

Information regarding the medical examination of candidates for admission to the Prince of Wales Royal Indian Military College, Delhi Do.

1. The medical examination of candidates for admission to the Prince of Wales Royal Indian Military College, Delhi Do., should conform to such as—

(a) The Officer Commanding a British or Indian Station Hospital, or Acting (b).  
(c) a Civil Surgeon.

2. A standard by height and chest measurements and physical development cannot be laid down, but the candidate should not be below the average for his age and sex.

3. The standard of the admission of candidates of races with which a candidate will be considered in—

## BETTER EYE.

Direct vision 7-8/10.

Near vision same 24.

## FRESH EYE.

Distance vision not below 4/10.

After correction with glasses not below 3/10.

Near vision same 24.

Snellen's type should be used.

Each eye must have a full field of vision as tested by hand movements.

Squint or any marked condition of the eye or of the lid of either eye leads to the risk of aggravation, or recurrence will cause the rejection of the candidate.

Both eyes will be examined separately. The candidate will be required to read the test in ordinary daylight.

Weakness or disfigurement of the ocular globe will not be regarded as a cause for rejection, but the test will be used in the proceedings and the candidate will be advised.

No relaxation of the standard of vision will be allowed.

4. The following additional points will then be observed:—

(a) That his hearing is good. (The ear should be examined internally with its microscope.)

(b) That his speech is without impediment.

(c) That his teeth are in good order. He must have two (two) pound teeth in the upper jaw functionally opposed to two (two) pound teeth in the lower jaw. Two of these teeth in each jaw must be sound. Well filled teeth will be considered as sound.

(d) That his chest is well formed and that his lungs and heart are sound.

(e) That he is not epileptic.

(f) That he does not suffer in an undue degree from varicose or varicose veins. A candidate who has been successfully operated on will be accepted.

(g) That his limbs are well formed and developed.

(h) That there is free and perfect motion of all the joints.

(i) That his feet and toes are well formed.

(j) That he does not suffer from any hereditary skin disease.

(k) That he has no congenital malformation or defect.

(l) That he does not have traces of previous syphilis or chronic disease pointing to an inherited condition.

(m) That the candidate's age is as near as possible correctly stated.

(n) That he has no chronic affection of the mouth which, unless at first, may have to be dealt with by operations. In such a case, the mouth should be treated before he joins the College.

5. If the medical examination of a candidate discloses the necessity for any minor operation, such as the removal of tonsils, the medical officer will refer to the matter to his report and the medical Officer that the operation must be performed before the candidate is actually due to join the College.

W. T. WYANT.

Private Secretary to His Excellency the Governor.

## PUBLIC DEPARTMENT.

## (General.)

Tamil book: "Kannara Kanyasa Kirtana" -

declared forfeit.

Port St. George, September 22, 1909

(S.O. No. 121, Public (General).)

No. 295.

In pursuance of the powers conferred by section 11 of the Indian Press (Censorship) Power, Act, 1902 (XXIII of 1902), His Excellency the Governor hereby declares to be refused to the Ministry of Revenue, wherever issued, at the bookstall in Tamil entitled "Kannara Kanyasa Kirtana" printed at the Duraimam Press, Subramanyam, Madras District, and all other documents containing copies, extracts or translations of, or extracts from, the said bookstall inasmuch as it contains matter of the nature described in clause (d) of sub-section (1) of section 2 of the said Act.

Tamil book: "Bharatara Vira Kavya,"

declared forfeit.

Port St. George, September 27, 1909

(S.O. No. 124, Public (General).)

No. 296.

In pursuance of the powers conferred by section 11 of the Indian Press (Censorship) Power, Act, 1902 (XXIII of 1902), His Excellency the Governor hereby declares to be refused to the Ministry of Revenue, wherever issued, at the bookstall in Tamil entitled "Bharatara Vira Kavya," Part 2, written by Sri Bhaktara and printed at the V. Kallathuram Nayadu Press, Madras, and all other documents containing copies, extracts or translations of, or extracts from, the said bookstall inasmuch as it contains matter of the nature described in clause (d) of sub-section (1) of section 2 of the said Act.

Book: "Commentary Manifesto by Marx and Engels" -

declared forfeit.

Port St. George, September 26, 1909

(S.O. No. 125, Public (General).)

No. 297.

The following collection of the Government of the United Provinces is reported to be—

## POLITICAL DEPARTMENT.

## COMMUNICATIONS.

Enclaves, the 26th September 1909.

No. 1001/1909—In pursuance of the powers conferred by section 20-A of the Code of Criminal Procedure, 1902 (Act V of 1902), the Governor is pleased to declare the book entitled "Communist Manifesto by Marx and Engels" edited by Krishna Anand and Bipin Mohan, published by the Modern Literature Publishing Company, Agra, and printed by Harnal Mahesh Chandra at Meerut, Meerut, Alameda, Calcutta, Alameda, every copy thereof and all other documents containing copies, extracts or translations of, or extracts from, the said document, submitted to His Majesty, or the printed text and book contains matter the publication of which is prohibited under sections 106-A and 106-B of the Indian Penal Code.

Properties of certain enemy forms in British India

stated in the Commission of Inquiry Property.

Port St. George, October 5, 1909

(S.O. No. 126, Public (General).)

No. 298.

The following collection of the Government of India is reported to be—

## DEPARTMENT OF COMMERCE.

## TARIFFS (FAR).

India, the 12th September 1909.

No. 101/1909—In pursuance of the powers conferred by sub-rule (1) of rule 314 of the Customs of India Rules, the Government is pleased to order that all property in British India, movable or immovable, belonging to, or held by, or assigned or held by, the owner thereof included in the schedule hereto annexed or any of their branches, shall not be in the Customs of India Property for British India.

## TARIFFS (FAR).

India, the 12th September 1909.

No. 101/1909—In pursuance of the powers conferred by sub-rule (1) of rule 314 of the Customs of India Rules, the Government is pleased to order that all property in British India, movable or immovable, belonging to, or held by, or assigned or held by, the owner thereof included in the schedule hereto annexed or any of their branches, shall not be in the Customs of India Property for British India.





"**TIL - Madras Labour Subordinate Service**" in rule 3—

(i) for the entry in column (3), the following entry shall be substituted, namely:—

"**Teachers of all grades including teachers in Tamil Medium Schools (first and second)**"

(ii) in the entries in columns (4) and (5) to (10), for the words—

"**Managers of Criminal Trials Settlements and**" the words "**Managers of Criminal Trials Settlements, Inspector, Tamil Medium Schools and**" shall be substituted, and

(iii) in the entry in column (5a), for the last paragraph, the following paragraph shall be substituted, namely:—

- "Collector in respect of orders passed by—
- (i) District Labour Officers;
- (ii) District Inspectors;
- (iii) Managers of Criminal Trials Settlements; and
- (iv) Inspector, Tamil Medium Schools."

**Amendment to the special rules for the Madras Ministerial Service.**

Fort St. George, September 28, 1949  
[G.O. No. 186, Public (Services)]

**No. 184.**  
In exercise of the powers conferred by paragraph (b) of sub-section (2) of section 241 of the Government of India Act, 1935, His Excellency the Governor of Madras in exercise of the powers conferred by the following proviso to the Madras Ministerial Service published with Public (Services) Department Notification No. 322, dated the 11th July 1938, as pages 415 to 416 of Part I of the Fort St. George Gazette, dated the 25th April 1938, as subsequently amended:—

**Amendment.**

In sub-section (1) in the said rules, under the heading "**Education Department**," for the entry in column (3) against item 25, the following entry shall be substituted, namely:—

"**Clerks dealing with accounts in Government secondary schools, training schools and secondary and training schools.**"

**Amendment to the special rules for the Madras Subordinate Service.**

Fort St. George, October 3, 1949  
[G.O. No. 206, Public (Services)]

**No. 185.**

In exercise of the powers conferred by paragraph (b) of sub-section (2) of section 241 of the Government of India Act, 1935, His Excellency the Governor of Madras in exercise of the powers conferred by the following proviso to the Madras Subordinate Service published with Public (Services) Department Notification No. 656, dated the 4th August 1948, as pages 1285 to 1312 of Part 3 of the Fort St. George Gazette, dated the 26th August 1948, as subsequently amended. The amendment hereby made shall come into force on and from the 6th October 1949.

**Amendment.**

In sub-rule (2) of rule 2 of the said rules—

(i) under the heading "**category 1**"—

(a) in the entries relating to the Development Department, for the figure "4," the figure "5" shall be substituted; and

(b) in the entries relating to the Public Works Department, for the figure "3," the figure "4" shall be substituted, and

(ii) under the heading "**category 2**"—

(a) in the entries relating to the Development Department, for the figure "11," the figure "12" shall be substituted, and

(b) in the entries relating to the Public Works Department, for the figure "15," the figure "17" shall be substituted.

T. JUSTIN,  
Chief Secretary.

(Special.)

**Letter.**

Fort St. George, September 28, 1949.

**No. 187.**

Under rule 21 of the Fundamental Rules, Mr. C. A. Thevaran, B.A., M.A., I.C.S., First Member, Board of Revenue, leaves on leave pay for 100 days with effect from the 15th November 1949 pursuant to retirement.

Fort St. George, October 3, 1949.

**No. 188.**

Under rule 13 of the High Court Judges (Salaries) Rules, 1953, the Hon'ble Mr. Justice V. Rameswami Reddy, I.C.S., leaves on full allowances for one month from the 15th November 1949.

Objection to the conditions laid down in rule 25-A of the High Court Judges (Salaries) Rules, 1953, the Hon'ble Mr. Justice V. Rameswami Reddy is presented to His Excellency the Governor of Madras on the 15th and 16th January 1950, and the officers on the 15th and 16th January 1950 and on the 15th January 1951, to the leave.

**Posting.**

Fort St. George, September 28, 1949.

**No. 189.**

Mr. V. S. Rajendran, I.C.S., on termination of his present appointment as temporary Deputy Secretary to Government in the Development Department, as he Colonel and District Magistrate of the Tanjore district, was Mr. K. H. Krishna Rao, I.C.S.

(This vacancy Public (Special) Department Notification Nos. 338 and 337, dated 14th September 1948, published at pages 1185 of Part I of the Fort St. George Gazette, dated the 17th September 1948.)

**Amendment to the distribution of business among the Secretaries to His Excellency the Governor.**

Fort St. George, October 3, 1949  
[G.O. No. 206, Public (Special)]

**No. 190.**

His Excellency the Governor, in his direction, is pleased to make with effect from 1st October 1949 the following amendments to the distribution of business among the Secretaries issued in G.O. No. 1275, Public (Special), dated 14th August 1948, and published with Public (Special) Department Notification No. 211, dated 10th August 1948, as page 1512 of Part I of the Fort St. George Gazette, dated 15th August 1948:—

**AMENDMENTS.**

**I.**

In the list of business allotted to Mr. H. K. Kund, C.A., M.A., I.C.S., for the secret—

"**Land Revenue Department including those assigned to Mr. Venkatesan**"

**Public Works Department,"**

**the entries—**

"**Development Department,**"

**Public Works Department including those assigned**

**to Mr. Venkatesan"**

**shall be substituted.**

**II.**

In the list of business allotted to Mr. T. G. Subbarao, C.A., M.A., I.C.S., for the secret—

"**Development Department—Industrial and Labour Department—Department of Mines and Labour—**

**Department and Trade Union"**

**the entry—**

"**Public Works Department—Industrial and Labour**

**Department—Department of Mines and Labour—**

**Department and Trade Union"**

**shall be substituted.**

T. JUSTIN,  
Chief Secretary

## FINANCE DEPARTMENT.

**Appointments.**

Fort St. George, September 28, 1949.

**No. 191.**

Mr. N. G. Viswanatha Ayyar, Superintendent, Finance Department, to be temporary Assistant Secretary to Government, Finance Department, with effect from the 1st October 1949.





## HOME DEPARTMENT.

## Extension of Leave.

Fort St. George, September 28, 1940.

No. 1151.

Mr. J. G. Jajala, M.A., Deputy Superintendent of Police, an advocate of law, on furlough pay for one month from 2nd September 1940.

## Promotions.

Fort St. George, September 22, 1940.

No. 1212.

Shri Rao Sahib S. B. Krishna Ayyangar, officiating Deputy Superintendent of Police, to be temporary Deputy Superintendent of Police with effect from 1st May 1940 in the post sanctioned for Kallur Subdivision, Madh, North Madras, and Shri Rao Sahib N. V. Tripathi Ayyangar.

No. 1213.

Shri A. Subbarayudu, officiating Deputy Superintendent of Police, to be temporary Deputy Superintendent of Police, from 1st May 1940 to 1st June 1940 in the post sanctioned for the General Revenue School, Vellore, and Shri Rao Sahib S. B. Krishna Ayyangar.

## Transfers.

Fort St. George, September 16, 1940.

No. 1214.

Shri Rao Sahib S. B. Krishna Ayyangar, District Superintendent of Police, Chittoor, on furlough, to be District Superintendent of Police, Coimbatore, and Shri V. Subbarayudu.

No. 1215.

Shri V. Subbarayudu, officiating District Superintendent of Police, Coimbatore, to be officiating District Superintendent of Police, Chittoor, and Shri Rao Sahib S. B. Krishna Ayyangar.

## Withdrawal of Powers.

Fort St. George, September 26, 1940.

No. 1216.

Under the provisions of section 41 of the Code of Criminal Procedure, 1938, the Provisional District Magistrate of Madras is hereby placed in withdrawal of powers of a special magistrate for the area comprised within the jurisdiction of the District of Madras at the place specified against their names ordered on the undermentioned powers:—

Shri Chidambaram Chettiar, District Magistrate, Chittoor in the District of Chittoor.

Fort St. George, October 2, 1940.

Shri Rao Sahib S. B. Krishna Ayyangar (who has resigned his appointment)—Magistrate in the District of East Godavari.

Shri Chidambaram Chettiar, District Magistrate, Chittoor (who has resigned his appointment)—Magistrate in the District of Madras.

Shri Rao Sahib S. B. Krishna Ayyangar (who has resigned his appointment)—Magistrate in the District of East Godavari.

Fort St. George, October 2, 1940.

No. 1217.

Under the provisions of section 41 of the Code of Criminal Procedure, 1938, the Provisional District Magistrate of Madras is hereby placed in withdrawal of powers of an honorary magistrate for the area comprised within the jurisdiction of the District of Madras at the place specified against their names ordered on the undermentioned powers:—

## Resignation of Powers.

Fort St. George, September 27, 1940.

No. 1218.

Under section 41 of the Code of Criminal Procedure, 1938, as amended by Act XVIII and XXXVII of 1939, the Provisional District Magistrate of Madras is hereby placed in withdrawal of powers of an honorary magistrate for the area comprised within the jurisdiction of the District of Madras at the place specified against their names on the undermentioned powers:—

Shri Rao Sahib S. B. Krishna Ayyangar	East Godavari.
Shri V. Subbarayudu	
Shri Chidambaram Chettiar	

Fort St. George, September 26, 1940.

Shri Rao Sahib S. B. Krishna Ayyangar.

Fort St. George, September 27, 1940.

No. 1219.

Under section 41 of the Code of Criminal Procedure, 1938, the undermentioned officers in the district specified against their names are authorized to take down the powers of an honorary magistrate from their own hand in the English language:—

Shri V. V. Subbarayudu, S.D.O., Sub-Collector and First-class Magistrate (Special)—Madras.
Shri E. C. Ayyangar, S.D.O., Assistant Collector and First-class Magistrate (Special)—Madras.

No. 1220.

Under section 41 of the Code of Criminal Procedure, 1938, the undermentioned Deputy Collector and First-class Magistrate (Special) in the district specified against their names are authorized to take down the powers of an honorary magistrate from their own hand in the English language:—

Shri H. C. N. Natarajan—Madras.
Shri K. S. Venkateswara Ayyar—Tanjore.

No. 1221.

Under sections 164 and 171 of the Code of Criminal Procedure, 1938, as amended by the Criminal Procedure Code (Amendment) Act XVIII of 1939, the undermentioned officers in the district specified against their names are authorized to take down the powers of an honorary magistrate from their own hand in the English language:—

Shri T. V. Subbarayudu	East Godavari.
Shri V. V. Subbarayudu, S.D.O., Sub-Collector and First-class Magistrate (Special)—Madras.	
Shri Chidambaram Chettiar	

Fort St. George, September 27, 1940.

No. 1222.

Under the provisions of section 14 of the Code of Criminal Procedure, 1938, the Provisional District Magistrate of Madras is hereby placed in withdrawal of powers of an honorary magistrate for the area comprised within the jurisdiction of the District of Madras at the place specified against their names ordered on the undermentioned powers:—

Shri Rao Sahib S. B. Krishna Ayyangar	East Godavari.
Shri V. Subbarayudu	
Shri Chidambaram Chettiar	

Shri Rao Sahib S. B. Krishna Ayyangar (who has resigned his appointment)—Magistrate in the District of East Godavari.

Shri Chidambaram Chettiar (who has resigned his appointment)—Magistrate in the District of Madras.





10. As from the date on which an order made under sub-section (2) of this section comes into force, the Commissioners for Oaths (Ireland Amendment) Act, 1901, shall be repealed.

P. A. 1.

(1) In any criminal proceedings instituted prior to or after the coming into force of this Act, any document or paper produced during the proceedings shall be admissible as evidence.

(2) A certificate certifying that any document or document produced in any proceedings instituted in the exercise of the power of a court of law or of a justice of the peace is a true copy of the original as shown to the court or justice shall be admissible as evidence.

(3) A certificate certifying that any photograph or copy of a photograph, made by an authorized photographer, of any document or document which contained or formed part of such a postal packet as aforesaid, shall, if produced in any proceedings, be admissible as evidence of the contents of the document or document.

(4) The expression "authorized photographer" means a person authorized by or on behalf of His Majesty in Council (whether within or without the United Kingdom) postal packets which have been despatched by post.

(5) The expression "document" includes any writing or other matter in which any information or other matter is recorded or stored in any form, whether in writing or otherwise, and includes any document or other matter in which any information or other matter is recorded or stored in any form, whether in writing or otherwise, and includes any document or other matter in which any information or other matter is recorded or stored in any form, whether in writing or otherwise.

(6) The expression "postal packet" means a packet or other container in which any document or other matter is recorded or stored in any form, whether in writing or otherwise, and includes any document or other matter in which any information or other matter is recorded or stored in any form, whether in writing or otherwise.

(7) The expression "document" includes any writing or other matter in which any information or other matter is recorded or stored in any form, whether in writing or otherwise, and includes any document or other matter in which any information or other matter is recorded or stored in any form, whether in writing or otherwise.

(8) The expression "postal packet" means a packet or other container in which any document or other matter is recorded or stored in any form, whether in writing or otherwise, and includes any document or other matter in which any information or other matter is recorded or stored in any form, whether in writing or otherwise.

P. A. 1.

(9) His Majesty may by order in Council direct that the foregoing provisions of this section shall extend, with such exceptions, adaptations and modifications, as may be specified in the order, to the Isle of Man, and of the Channel Islands, any colony, any British protectorate, or any territory in respect of which a mandate or other instrument has been accepted by His Majesty and is being exercised by His Majesty's Government in the United Kingdom.

3. (1) No instrument creating a power of attorney executed by or on behalf of His Majesty shall be admissible as evidence in any proceedings unless it is attested by at least one witness and unless and until the instrument is attested.

(2) It has been deposited in the central office of the Supreme Court under section two hundred and nineteen of the Supreme Court of Judicature (Consolidation) Act, 1925; or

P. A. 1.

(3) It has been registered in Scotland in the books of council and session, or

(4) It has been deposited in the proper office of the Supreme Court under section two hundred and nineteen of the Supreme Court of Judicature (Consolidation) Act, 1925; or it applies to Northern Ireland.

P. A. 1.

(5) Rules of court may provide that an instrument in which this section applies shall be deposited or registered as aforesaid in any case in which it is provided by a statute or there is provision at the time of its execution.

(6) An affidavit sworn by that solicitor proving that he caused the instrument to be executed and attested in the manner specified and that he believes that the signature of the person executing the instrument, or the donor in the signature of that person, is a true copy of the original as shown to the court or justice shall be admissible as evidence.

(7) An affidavit sworn by that solicitor proving that he caused the instrument to be executed and attested in the manner specified and that he believes that the signature of the person executing the instrument, or the donor in the signature of that person, is a true copy of the original as shown to the court or justice shall be admissible as evidence.

(8) A certificate certifying that any document or document produced in any proceedings instituted in the exercise of the power of a court of law or of a justice of the peace is a true copy of the original as shown to the court or justice shall be admissible as evidence.

(9) A certificate certifying that any photograph or copy of a photograph, made by an authorized photographer, of any document or document which contained or formed part of such a postal packet as aforesaid, shall, if produced in any proceedings, be admissible as evidence of the contents of the document or document.

(10) For the purposes of the foregoing provisions (which impose penalties for failing to comply with the provisions of this section), namely—

(1) section two of the Statute Law (Repeals) Act, 1923;

(2) section two of the Statute Law (Repeals) Act, 1923;

(3) section twenty-one of the Statute Law (Repeals) Act, 1923;

(4) any such statement as is contained in the last foregoing sub-section shall be deemed to be a statutory declaration.

(5) This section applies to instruments executed after the commencement of this Act during the war period unless—

(6) outside the United Kingdom by a member of His Majesty's naval, military or air forces, or a person engaged in the foreign service or other military service of any of those forces, or

(7) by a British subject in territory which is under the emergency of, or is in the occupation of, a Power with which His Majesty is at war, not being territory in the occupation of His Majesty or of a Power allied with His Majesty.

4. (1) A document purporting to be—

(a) an affidavit sworn by or on behalf of His Majesty, or

(b) an affidavit sworn by or on behalf of His Majesty, or

(c) an affidavit sworn by or on behalf of His Majesty, or

(d) an affidavit sworn by or on behalf of His Majesty, or

(e) an affidavit sworn by or on behalf of His Majesty, or

(f) an affidavit sworn by or on behalf of His Majesty, or

(g) an affidavit sworn by or on behalf of His Majesty, or

(h) an affidavit sworn by or on behalf of His Majesty, or

(i) an affidavit sworn by or on behalf of His Majesty, or

(j) an affidavit sworn by or on behalf of His Majesty, or

(b) a certificate certifying that any document or document is genuine and attached to or are a true photographic copy or true photographic image, made by an authorized photographer, of any document or documents which constituted or formed part of such a postal packet as aforesaid, shall, if purporting to be signed by a person being a competent officer, be accepted, and, without evidence of the nature or verified, without proof of the signature being the signature of that person or of his official capacity, and any document so certified as a photographic copy shall be held as equivalent to the original."

6. In the application of section one of this Act to Northern Ireland, for the reference to a Commissioner for sales appointed under section one of the Commissioners for Oaths Act, 1926, there shall be substituted a reference to a Commissioner to administer oaths appointed under section twenty-four of the Supreme Court of Judicature Act (Ireland), 1925.

7. Any Order in Council or order made under this Act may be revoked or varied by a subsequent Order in Council or order made in like manner.

8. (1) This Act may be cited as the Evidence and Oaths Act, 1940.  
(2) In this Act the expression "any period" means the period during which the Emergency Powers (Defence) Act, 1939, is in force.

(Enacted by order of His Excellency the Governor)

P. APPU NAIDU,  
Secretary to Government.

## REVENUE DEPARTMENT.

### Appointment and Postings.

Port St. George, September 30, 1940.

No. 598.

The following appointment and posting of a deputy collector is notified:—

Under rule 4 (a) (i) of the general rules for Provincial Services, Sri V. Subramanyam Naidu, Tahsildar, Karaikal district, who has been appointed to act temporarily as Deputy Collector and posted to general duty, Karaikal, will continue to act temporarily as Deputy Collector for a further period not exceeding six months and be on general duty in the same district. He will be relieved by Shri Raju Subramaniam Shrin Raju Rajadurai when he has permanent appointment.

[This results the posting of Sri V. Subramanyam Naidu to general duty, Karaikal, ordered in the Revenue Department and Karaikal, dated 23rd August 1940.]

Port St. George, October 2, 1940.

No. 599.

The following postings of deputy collectors are notified:—

Sri D. Subbaraya Sastri, additional Treasury Deputy Collector, Gudiyah, to the Tanjore Treasury.  
Sri C. Arora Babasaheb Asha Jadhav, from the Tanjore Treasury, to general duty, Tanjore.  
and Sri F. V. Chidambaram Kodakudi, who will return to his permanent appointment.

### Confirmations.

Port St. George, October 2, 1940.

No. 599.

Sri B. M. Thevarasu, acting Assistant Commissioner of Revenue, is confirmed as Assistant Commissioner with effect from 1st January 1940, in the vacancy created by the death of Sri B. Jagannatha Acharya on 2nd December 1939.

### Withdrawal of orders of revocation.

Port St. George, September 25, 1940.

No. 595.

The orders in Revenue Department applications, dated 23rd September 1940, directing the revocation of Sri K. S. Sundaram Appai, acting Deputy Collector, in the Revenue Department, on and from the 23rd September 1940 in the Revenue Department are hereby withdrawn as the coming of Sri F. V. Chidambaram, D.O., in that district has been received.

B. O. BOLDSWORTH,  
Secretary to Government.

### Cancellation of certain notifications under the Sea Customs Act.

Port St. George, October 2, 1940.

No. 592.

The following notification of the Government of India is published:—

### FINANCE DEPARTMENT CENTRAL REVENUE OFFICE.

Private, the 23rd September 1940.

No. 44.—In exercise of the powers conferred by section 18 of the Sea Customs Act, 1875 (VIII of 1875), the Government is pleased to cancel the notification of the Government of India in the Department of Commerce and Industry, No. 2039-45, dated the 21st May 1940, and No. 245-D, dated the 1st February 1941, except in regard to the following villages named for exemption or any use or partly exempted or any proceedings initiated before the date of the notification.

A. J. PLATT,  
Under Secretary to Government.

### Surveys ordered under the Madras Survey and Boundaries Act.

Port St. George, September 25, 1940.

No. 591.

In exercise of the powers conferred by section 2 and by sub-section (2) of clause (1) of section 17 of the Madras Survey and Boundaries Act (Madras Act VIII of 1927), His Excellency the Governor of Madras is hereby pleased to direct the survey under the provisions of the said Act of the lands in the following villages named for the formation of a road from Madras to Vellore district in Madras taluk, Madras district:—

- 1. Vellore taluk (2).
- 2. Backwaters (2).
- 3. Tadipatri (2).

No. 594.

In exercise of the powers conferred by section 2 and sub-section (2) of clause (1) of section 17 of the Madras Survey and Boundaries Act, 1927 (Madras Act VIII of 1927), His Excellency the Governor of Madras is hereby pleased to direct the survey under the provisions of the said Act of the lands measured in the schedule below in the village of Pichayammanur in the Madras taluk of Vellore district:—

### SCHEDULE.

#### Pichayammanur village.

For order reference, then to A. J. Platt, the 2nd October 1940. In exercise of the powers conferred by section 2 and by sub-section (2) of clause (1) of section 17 of the Madras Survey and Boundaries Act, 1927 (Madras Act VIII of 1927), His Excellency the Governor of Madras is hereby pleased to direct the survey under the provisions of the said Act of the lands proposed to be acquired on behalf of the Corporation of Madras for school and playgrounds in part of the village of Pichayammanur village and Madras taluk, Madras district.

No. 595.

In exercise of the powers conferred by section 2 and by sub-section (2) of clause (1) of section 17 of the Madras Survey and Boundaries Act, 1927 (Madras Act VIII of 1927), His Excellency the Governor of Madras is hereby pleased to direct the survey under the provisions of the said Act of the lands proposed to be acquired on behalf of the Corporation of Madras for school and playgrounds in part of the village of Pichayammanur village and Madras taluk, Madras district.



Port St. George, September 26, 1940.

No. 415.

Mr. Abdul Hamid Khan, Deputy Commissioner of Police, attached to the Wajir Division, Government, to be attached to the Forest Department, with effect from the 22nd August 1940, with headquarters at Port St. George up to the 21st December 1940, and then at Calicut, from the date of his posting there.

#### Confidential.

Port St. George, October 2, 1940.

No. 416.

Dr. K. Venkateswara Aiyar, Superintendent, Animal and Veterinary Hospital, Anandapalle, to be Assistant Director of Agriculture with effect from 1st September 1940, without prejudice to his present appointment, vide Sri Han Bahadur Singh, Deputy, retired.

No. 417.

Dr. M. C. Nair, Veterinary Superintendent, Tamil Veterinary Station, Madras, to be a full member of the Madras Agricultural Service in category B, class I of the Madras Agricultural Service, with effect from 1st September 1940, without prejudice to his present appointment, vide Sri K. N. Vasudevan Aiyar.

C. F. KARUNAKARAN MENON,  
Secretary to Government.

#### Appointment of Chairman, Debt Consolidation Board, Yellam.

Port St. George, September 23, 1940  
(G.O. No. 225, Development).

No. 424.

Whereas it is considered that the Honorary District Officer, Yellam, should be relieved of his duties as Chairman of the Debt Consolidation Board, Yellam, and that Sri C. S. Krishna Aiyar, retired Deputy Collector, should be appointed as the Chairman of the said Board.

Now, therefore, in exercise of the powers conferred by sections (1) and (2) of section 2 of the Madras Debt Consolidation Act, 1939 (Madras Act XI of 1939), His Excellency the Governor of Madras is hereby pleased to cancel the appointment of the Honorary District Officer, Yellam, as Chairman of the Debt Consolidation Board, Yellam, and to appoint Sri C. S. Krishna Aiyar, retired Deputy Collector, as Chairman of the said Board with effect from the 1st December 1940 (Signature).

V. S. YERMAK,  
Deputy Secretary to Government.

#### Appointment of Census Officers, delegation of powers, etc.

Port St. George, October 3, 1940  
(G.O. No. 231, Development).

No. 411.

Under sub-section (1) of section 2 of the Indian Census Act, 1920 (XIV of 1920), His Excellency the Governor of Madras is hereby pleased to appoint the officers named below to be census officers within the local areas specified against each—

- | Officers.   | Local area.                                 |
|---|---|
| 1. The Superintendent of Census Operations, Yellam.                                       | The State of the Madras Province.           |
| 2. The officers in the Government of Yellam (1) Yellam and (2) Yellam.                    | The District of their respective divisions. |
| 3. Officers in charge of census of Yellam, and of officers in charge of census of Yellam. | The City of Yellam.                         |
| 4. The Commissioner of the Madras Division.   | The respective jurisdictions.               |
| 5. The District and District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 6. The District and District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 7. The District Magistrate, Yellam.   | The powers of their respective divisions.   |
| 8. The District Magistrate, Yellam.   | The powers of their respective divisions.   |
| 9. The District Magistrate, Yellam.   | The powers of their respective divisions.   |
| 10. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 11. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 12. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 13. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 14. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 15. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 16. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 17. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 18. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 19. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 20. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 21. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 22. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 23. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 24. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 25. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 26. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 27. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 28. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 29. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 30. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 31. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 32. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 33. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 34. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 35. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 36. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 37. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 38. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 39. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 40. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 41. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 42. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 43. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 44. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 45. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 46. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 47. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 48. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 49. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 50. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 51. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 52. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 53. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 54. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 55. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 56. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 57. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 58. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 59. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 60. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 61. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 62. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 63. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 64. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 65. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 66. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 67. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 68. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 69. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 70. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 71. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 72. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 73. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 74. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 75. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 76. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 77. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 78. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 79. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 80. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 81. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 82. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 83. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 84. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 85. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 86. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 87. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 88. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 89. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 90. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 91. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 92. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 93. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 94. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 95. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 96. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 97. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 98. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 99. The District Magistrate, Yellam.  | The powers of their respective divisions.   |
| 100. The District Magistrate, Yellam.   | The powers of their respective divisions.   |

## List of questions.

- 1 Name.
- 2 Sex.
- 3 Race, Tribe or Class.
- 4 Religion.
- 5 Married, unmarried, widowed or divorced.
- 6 Age.
- 7 Number of children born to a married woman and number surviving.
- 8 Her age at birth of first child.
- 9 Are you wholly or partly dependent on any one now?
- 10 Is any member of household of person A, when dependent.
- 11 Do you employ (b) paid assistants, (c) members of household? If so, how many?
- 12 Are you in employment now?
- 13 Reply to those who reply in the negative to question 12—  
Are you in search of employment?  
To those who reply in the affirmative the further questions will be asked—  
How long have you been in search of it?  
14 Names of husband or wife or separator.
- 15 (Only to be asked in regard to women of household of a person shown as partly dependent against question 9 or any subsidiary entry of household referred by other persons against question 14)—  
How often, women of household visit throughout the year?  
If not, for what part of the year?  
16 If you are employed by some one else, what is his business?
- 17 What you have in this district? If not, in which district?
- 18 Native tongue.
- 19 Other Indian languages in common use.
- 20 Can you both read and write? If so, what script or in what language? Can you only read?
- 21 How far have you read? Give any examination passed.
- 22 Are you literate in English?

## INSTRUCTIONS TO EXAMINERS.

## I. Rules for filling up the schedule.

Examination will be done on enumeration slips. The enumeration slips will be bound in pads of 100 each which will be handed over to you by your Superintendent. Each person will be enumerated on a separate enumeration slip. The questions that you should ask each person are given in the list of questions. You must be clear in your mind and write very clearly. Great care should be taken in filling up the slips as they will be sorted direct without referring to any other slip. In the enumeration slip nothing should be entered except the answers in the questions and the questions which will identify the block and the house in which the person enumerated belongs. The symbols to be used for the answers to the various questions should be carefully studied before filling up the slips.

As regards the identifying numbers, you will see at the top of every enumeration slip one printed figure. This is the number of your district. You will be given a series of four other numbers by your Superintendent, namely, your block, street, house and block numbers, and you must write these numbers with a check between each in enumeration of the various blocks already there at the top of every slip. On the left hand side you will see an interval where entries 1-7. Write the house number of the person enumerated immediately after the district, when he is a member of the dwelling population in which case there will be no house number to enter.

Questions No. 1 (name).—Enter here the name of the person enumerated. Names given need not be entered. If no person has not yet been named, enter the word "Infant." If the person cannot or will not give his name, require it of other people. If an one can give a name, put a X.

Question No. 2 (sex).—If the person enumerated is a male, write M; if the female right-hand column. If the person enumerated is a female, write F in that column. Females and hermaphrodites should be treated as males.

Question No. 3 (race, tribe or caste).—The race of Indians after the name or tribe to which the person belongs. Caste should be entered as it is given out by the person enumerated provided it is a clearly defined and hereditary caste. In the case of a person who belongs to a school or caste which has distinct caste should be distinctly recorded. If a Hindu says he does not observe caste, enter "No caste." In the case of persons who are not Indians, enter the person's race or nationality. Sepoys of French or Portuguese India should be entered here as such. If a European has been domiciled as a British subject, the words "Naturalized British" should be entered after his race or nationality.

Question No. 4 (religion).—This question asks what is the personal, individual religion professed by the person. Ask him what it is and record it. Examples are Hindu, Islam, Sikh, Jain, Buddhist, Christian, Braham, Jansen, Geronimo, etc. In the case of all others find out whether the person worships Hindu gods or tribal deities and, if the latter, enter the tribal name, even if it has already been entered in answer to question No. 3. In answering this question you should use the following abbreviations for the religious names below:—

For Hindu, write H.

For Islam, write I.

For Christian, write C.

Do not use any other abbreviations and write the name of other religions in full.

Question No. 5 (married, unmarried, widowed or divorced).—Write your symbol inside the triangle thus. For an unmarried person enter 5, for a married person put a X, for a widowed person put a W, and for a divorced person write D. The appropriate entry should be made for every person, whether adult, child or infant, and the same should enter in both lists. Marrying pairs should be entered as married or unmarried according as they enter themselves.

Question No. 6 (age).—Write your answer inside the rectangle numbered 6. Enter the age in years and months on the first day of March 1911. Enter first the years, then a dash, and then the months. If the person dies of hereditary disease, enter the approximate age as given only. In the case of a infant less than one year old, enter 0 for years, then a dash, and the number of months.

Questions Nos. 7 and 8 (number of children born to a married woman and age of each of first child).—These questions are to be asked only about a married woman or a widow or a divorced woman. They can be answered by the husband, father or other male relative, and should not necessarily be put to him. Ask her many children she has had, whether still alive or not, and enter the number against question No. 7. Ask how many children are surviving and enter the number in brackets after the total number against question No. 8. Then ask how old she was when her first child was born and enter this age against question No. 9. For a male or an unmarried female, and for a married woman, widow or divorced woman who has had no children, put a X.

Question No. 9 (wholly or partly dependent).—A person who has no income is said to be wholly dependent. For such a person put a 0. A person who contributes in cash or kind towards the support of the household without having definitely made up his mind to do so is said to be partly dependent. For such a person write "P." For a person who is not dependent on any other person put a X.

Question No. 10 (members of household of person as wholly dependent).—In the case of a person who is wholly or partly dependent on another person (a) or (b) or (c) when asked question No. 11 enter the personal name of husband of the person as whom dependent. In the case of a person who is not dependent on other person (a), (b) or (c) when asked question No. 11 put a X.

Question No. 12 (paid assistant employed, etc.).—If the person employs any assistant, paid or unpaid, in cash or in kind, ask how many and show the number against (a). If none, put a 0. Ask how many members of the household regularly assist in the person's occupation (whether paid or not) and enter the number against (b). If none, put a 0. Note that this question only relates to paid assistants





or to members of the household who assist in the pursuit of the parent's means of livelihood, and so it does not include domestic servants. Note that a person is only to be regarded as employing another person if it is he personally who employs him, and so, for example, domestic servants are not to be regarded as employing their employers. Note that the employment or assistance given must be sufficiently regular or substantial employment should be treated as regular.

Question No. 11 (Is employment or self).—This question is not to be asked of any person before 16 years of age. If the person is in employment now put a *Y*. On the day on which he is being examined, put a *Y*. If he is not in employment now, put a *N*. A person should be treated as being in employment if he is following the course of livelihood by which he usually supports himself, whatever that means of livelihood may be. A person is not in employment if he has no means of livelihood or if he is prevented from following his usual means of livelihood by lack of a job.

Question No. 12 (Source of employment).—This question is not to be asked of any person before 16 years of age. This question is only to be asked of persons who have replied "Y" to question No. 11 (i.e., in those cases you have put a *Y* against question No. 11). For those who are in source of employment enter the period in months for which they have been so much of it. For all others put a *N*.

Question No. 14 (Means of livelihood).—Enter the various means of livelihood or the order in which they contribute to the livelihood of the person. In the case of a person who is wholly dependent (i.e., in those cases you have entered a *Y* against question No. 11 put a *N*. Enter the most important and most regular means such as "wages" or "renting" or "labour." For example, in the case of labour say whether it is in the form of a salaried or professional or occasional or temporary or casual, etc. In the case of agriculture distinguish between persons who do not cultivate personally, those who cultivate their own land, those who cultivate rented land on payment of a fixed rent or on lease, those who cultivate rented land on a shareholding basis (i.e., according to harvest) and those who are hired labourers. If a person makes the profits his wife, he should be shown as "wages and salary" of such position. Make that by "order of importance." In those who in which the various means of livelihood actually contribute to the person's means, enter on the top line the means of livelihood from which the person derives most of his income, on the next line that from which he derives the next largest part of his income, and so on. In answering this question it is important to give a full description of the following abbreviations:

- For semi-retiring husband write H.O.
- For retiring husband write G.O.
- For ordinary wages on fixed rent write C.T.
- For ordinary wages on lease write G.T.
- For non-retiring wages write H.L.
- For fixed income write F.L.

Do not use any other abbreviations and write out the names of all other occupations in full.

Question No. 15 (Prospective of year in which means of livelihood is attained).—This question is only to be asked in the case of persons who are of livelihood of a person whose at partly dependent (i.e., in those cases you have entered a *Y* against question No. 11). It is to be asked of any subsidiary means of livelihood entered by other persons in answer to question No. 11. If the means of livelihood is entered question No. 11 put a *Y*, otherwise state the period in each year during which it is covered on average. In the case of wholly dependent (i.e., in those cases you have put a *Y* against question No. 11) state those for whom the means is not intended put a *N*. Agricultural means of livelihood should be treated as being continued throughout the year.

Question No. 16 (Members of employer's business).—Only those persons who are to be treated in this question who are employed in others and who receive such remuneration. The word "employer" includes a Company, Government, etc. This question should

not be put to those who have given their principal means of livelihood as domestic servants or agricultural. For persons who are employed by others enter the names of the employer's business. For persons not employed by others and for dependents and for those persons whose principal means of livelihood is domestic service or agriculture put a *N*.

Question No. 17 (Which district).—If the person was born in the district wherein he is being examined put a *Y*. If the person was born in the province of another district or in the district of another province, enter the name of the district. If the person was born outside the province, enter the name of the province, state or country to which he was born.

Question No. 18 (Native language).—Enter the person's mother tongue, i.e., the language first spoken to him in the home. In the case of children and children, enter the language of the mother should be entered. In answering this question you should use the following abbreviations for the languages shown below:

- For English write E.
- For Telugu write Tel.
- For Tamil write Tam.
- For Kannada write K.
- For Malayalam write M.
- For Urdu write U.
- For Hindustani write H.

Do not use any other abbreviations and write the names of other languages in full.

Question No. 19 (Other Indian languages or dialects).—Enter the Indian language or languages commonly used by the person in addition to his mother tongue in daily or domestic life. Put a *Y* in the case of persons who do not use Indian languages other than their mother tongue. In answering this question you should use the following abbreviations: Do not use any other abbreviations and write the names of other languages in full.

Question No. 20 (Literacy).—In the case of persons who are able to read and write in any one of the languages listed in the list, enter the name of the language in which they can write. In the case of persons who are only able to read write "R." and in the case of those persons who are unable to read or write put a *N*. In answering this question you should use the same abbreviations as those given under question No. 18 above. Do not use any other abbreviations and write the names of other languages in full.

Question No. 21 (How far have you read?).—Write your answer inside the dotted rectangle. Enter the highest examination passed by the person, e.g., B.A., School Final, Matriculation, the VII Standard, etc. Form, etc. Enter the person's educational background any school or college name in brackets in the case of standard of education which he has attended.

Question No. 22 (Literacy in English).—Write your answer inside the square. In the case of persons who can both read and write a letter in English put a *Y*, otherwise put a *N*. Young children who can only read and write a few words of English will naturally should not be treated as literate in English.

Do not use any other abbreviations and write the names of other languages in full. In the case of persons who are only able to read or write a few words of English will naturally should not be treated as literate in English.

Do not use any other abbreviations and write the names of other languages in full. In the case of persons who are only able to read or write a few words of English will naturally should not be treated as literate in English.

Do not use any other abbreviations and write the names of other languages in full. In the case of persons who are only able to read or write a few words of English will naturally should not be treated as literate in English.

Do not use any other abbreviations and write the names of other languages in full. In the case of persons who are only able to read or write a few words of English will naturally should not be treated as literate in English.

Do not use any other abbreviations and write the names of other languages in full. In the case of persons who are only able to read or write a few words of English will naturally should not be treated as literate in English.

Do not use any other abbreviations and write the names of other languages in full. In the case of persons who are only able to read or write a few words of English will naturally should not be treated as literate in English.

Do not use any other abbreviations and write the names of other languages in full. In the case of persons who are only able to read or write a few words of English will naturally should not be treated as literate in English.

Do not use any other abbreviations and write the names of other languages in full. In the case of persons who are only able to read or write a few words of English will naturally should not be treated as literate in English.

Do not use any other abbreviations and write the names of other languages in full. In the case of persons who are only able to read or write a few words of English will naturally should not be treated as literate in English.

Do not use any other abbreviations and write the names of other languages in full. In the case of persons who are only able to read or write a few words of English will naturally should not be treated as literate in English.

Do not use any other abbreviations and write the names of other languages in full. In the case of persons who are only able to read or write a few words of English will naturally should not be treated as literate in English.

Do not use any other abbreviations and write the names of other languages in full. In the case of persons who are only able to read or write a few words of English will naturally should not be treated as literate in English.

Do not use any other abbreviations and write the names of other languages in full. In the case of persons who are only able to read or write a few words of English will naturally should not be treated as literate in English.



Forest Act, 1932 (Madras Act V of 1932), designated as working in the Collector of the said district for forest and waste lands in the Madras Presidency and Madras District lying in the Vengalpet district described in the schedule below being hereby notified by him, the Executive Officer of Madras is hereby placed, in exercise of the powers conferred by the said section 25, to apply to the said lands the provisions of the said Act—

#### Boundaries.

1. **Madgaik Estate.**—The ordinary and Agency portions of Madgaik Estate lying in the Vengalpet, Gingee and Gudalur taluqs of the Vengalpet district within the following boundaries:—

**Boundaries.**—East by Vengalpet Agency; north, by villages of the Vengalpet Agency and Government villages of Gudalur taluk; west by Government villages of Gudalur taluk and Jeyappa Samasthanam; south by Jeyappa Samasthanam.

2. **Madgaik Estate.**—The portion of the H.E. Panchayat Estate granted by the Maharaja of Mysore situated in the ordinary and Agency portions of the Vengalpet district.

**Notes to regulate the management of the forest and waste lands in the Panchayat and Madgaik Forests in the Vengalpet district.**

Part II, Groups, October 1, 1940.

#### No. 20.

In exercise of the powers conferred by sections 25 and 26 of the Madras Forest Act, 1932 (Madras Act V of 1932), and in pursuance of the Development Department's Notification Nos. 402 and 411, dated the 17th December 1939, and 30th, dated the 15th October 1939, published at pages 1961 and 2022 of Part I of the Port St. George Gazette, dated the 17th December 1939, and 30th October 1939, respectively, the Executive Officer of Madras is hereby placed to make the following rules in regard to the management of the forest and waste lands in the Panchayat and Madgaik Estates lying in the Vengalpet district and referred to in the schedule to Notification No. 402 supra:—

#### NOTES.

#### 1. (1) In these rules:—

(a) "Collector" means the Collector and Agent to the Government of Madras, Vengalpet.

(b) "Estate" means the Panchayat and Madgaik Estates in the Vengalpet district which are referred to in the schedule to Notification No. 402 supra.

(c) "Forest Officer" means any person appointed to discharge any function of a forest officer under the Madras Forest Act, 1932 (as applied) in the estate, or these rules.

(d) "Chief Forest Officer" means an officer of the Jeyappa Samasthanam, appointed as such by the landholder of the estate to look after the affairs of the forests in the estate, who shall exercise all the powers of a District Forest Officer under the Act in respect of the said estates.

(e) "Landholder" means the owner for the full term of the estate.

(f) "Produce" includes— means any produce of the following trees or parts permanently situated within the limits of the estate:—

- |                     |             |
|---------------------|-------------|
| 1. Bagan.           | 10. Peetha. |
| 2. Marum.           | 11. Pina.   |
| 3. Madgaik Estate.  | 12. Pina.   |
| 4. Bagan.           | 13. Pina.   |
| 5. Chanda.          | 14. Pina.   |
| 6. Madgaik Estate.  | 15. Pina.   |
| 7. Bagan.           | 16. Pina.   |
| 8. Madgaik Estate.  | 17. Pina.   |
| 9. Bagan.           | 18. Pina.   |
| 10. Madgaik Estate. | 19. Pina.   |
| 11. Bagan.          | 20. Pina.   |
| 12. Madgaik Estate. | 21. Pina.   |
| 13. Bagan.          | 22. Pina.   |
| 14. Madgaik Estate. | 23. Pina.   |
| 15. Bagan.          | 24. Pina.   |
| 16. Madgaik Estate. | 25. Pina.   |
| 17. Bagan.          | 26. Pina.   |
| 18. Madgaik Estate. | 27. Pina.   |
| 19. Bagan.          | 28. Pina.   |
| 20. Madgaik Estate. | 29. Pina.   |
| 21. Bagan.          | 30. Pina.   |
| 22. Madgaik Estate. | 31. Pina.   |
| 23. Bagan.          | 32. Pina.   |
| 24. Madgaik Estate. | 33. Pina.   |
| 25. Bagan.          | 34. Pina.   |
| 26. Madgaik Estate. | 35. Pina.   |
| 27. Bagan.          | 36. Pina.   |
| 28. Madgaik Estate. | 37. Pina.   |
| 29. Bagan.          | 38. Pina.   |
| 30. Madgaik Estate. | 39. Pina.   |
| 31. Bagan.          | 40. Pina.   |
| 32. Madgaik Estate. | 41. Pina.   |
| 33. Bagan.          | 42. Pina.   |
| 34. Madgaik Estate. | 43. Pina.   |
| 35. Bagan.          | 44. Pina.   |
| 36. Madgaik Estate. | 45. Pina.   |
| 37. Bagan.          | 46. Pina.   |
| 38. Madgaik Estate. | 47. Pina.   |
| 39. Bagan.          | 48. Pina.   |
| 40. Madgaik Estate. | 49. Pina.   |
| 41. Bagan.          | 50. Pina.   |
| 42. Madgaik Estate. | 51. Pina.   |
| 43. Bagan.          | 52. Pina.   |
| 44. Madgaik Estate. | 53. Pina.   |
| 45. Bagan.          | 54. Pina.   |
| 46. Madgaik Estate. | 55. Pina.   |
| 47. Bagan.          | 56. Pina.   |
| 48. Madgaik Estate. | 57. Pina.   |
| 49. Bagan.          | 58. Pina.   |
| 50. Madgaik Estate. | 59. Pina.   |
| 51. Bagan.          | 60. Pina.   |
| 52. Madgaik Estate. | 61. Pina.   |
| 53. Bagan.          | 62. Pina.   |
| 54. Madgaik Estate. | 63. Pina.   |
| 55. Bagan.          | 64. Pina.   |
| 56. Madgaik Estate. | 65. Pina.   |
| 57. Bagan.          | 66. Pina.   |
| 58. Madgaik Estate. | 67. Pina.   |
| 59. Bagan.          | 68. Pina.   |
| 60. Madgaik Estate. | 69. Pina.   |
| 61. Bagan.          | 70. Pina.   |
| 62. Madgaik Estate. | 71. Pina.   |
| 63. Bagan.          | 72. Pina.   |
| 64. Madgaik Estate. | 73. Pina.   |
| 65. Bagan.          | 74. Pina.   |
| 66. Madgaik Estate. | 75. Pina.   |
| 67. Bagan.          | 76. Pina.   |
| 68. Madgaik Estate. | 77. Pina.   |
| 69. Bagan.          | 78. Pina.   |
| 70. Madgaik Estate. | 79. Pina.   |
| 71. Bagan.          | 80. Pina.   |
| 72. Madgaik Estate. | 81. Pina.   |
| 73. Bagan.          | 82. Pina.   |
| 74. Madgaik Estate. | 83. Pina.   |
| 75. Bagan.          | 84. Pina.   |
| 76. Madgaik Estate. | 85. Pina.   |
| 77. Bagan.          | 86. Pina.   |
| 78. Madgaik Estate. | 87. Pina.   |
| 79. Bagan.          | 88. Pina.   |
| 80. Madgaik Estate. | 89. Pina.   |
| 81. Bagan.          | 90. Pina.   |
| 82. Madgaik Estate. | 91. Pina.   |
| 83. Bagan.          | 92. Pina.   |
| 84. Madgaik Estate. | 93. Pina.   |
| 85. Bagan.          | 94. Pina.   |
| 86. Madgaik Estate. | 95. Pina.   |
| 87. Bagan.          | 96. Pina.   |
| 88. Madgaik Estate. | 97. Pina.   |
| 89. Bagan.          | 98. Pina.   |
| 90. Madgaik Estate. | 99. Pina.   |
| 91. Bagan.          | 100. Pina.  |

(2) These rules shall be subject to all rights legally vested in any individual in ownership on the date of their publication.

3. **Forest and waste lands in the estate and at the disposal of the landholder shall, for the purpose of these rules, be classified as follows, namely:—**

(a) **Unforested lands.**

(b) **Unforested lands.**

(c) **Unforested lands.**

"Unforested lands" include all lands in the estate and, for the purpose of these rules, shall be classified as follows, namely:—

"Unforested lands" include all lands within the estate (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.

"Unforested lands" include all lands which are not designated as unforested land or notified as unforested land under sub-rule (1) of rule 1.



Service published with Public (Services) Department Notification No. 1025, dated 13th November 1940, at page 1315, and 1941 of Part I of the Port St. George Gazette, dated 24th November 1941, as subsequently amended.

#### Amendments.

For rule 11 of the said rules, the following rule shall be substituted, namely:

"11. Special provisions for men in Bush-hopping and Bushing.—For the purpose of these rules and the special rules which were in force between the 1st July 1939 and the date of issue of these rules—

(a) any person who before the 1st May 1932 had passed the examination of the London Chamber of Commerce in Bushing by the Senior Grade shall be deemed to have passed the Government Technical Examination in that subject by the Higher Grade; and

(b) any person who before the 1st May 1932 had passed the examination or Grade examination in Bush-hopping specified in the first column of the Table below shall be deemed to have passed the Government Technical Examination in that subject by the grade specified in the corresponding entry in the second column thereof."

#### Table.

(1)	(2)
1. Graduate in Forest Management in Bush-hopping—Intermediate Grade.	Government Technical Examination in Bush-hopping—Lower grade.
2. Examination in Bush-hopping by State St. George's College, or an Institute of Bush-hoppers, Gravel.	Do.
3. Junior Grade Examination in bush-hopping held by the Law and Commerce of Commerce.	Do.
4. Certificate in bush-hopping by the Government in a senior grade.	Government Technical Examination in Bush-hopping—Higher grade.
5. Examination in bush-hopping by State St. George's College, or an Institute of Bush-hoppers, Gravel.	Do.

Port St. George, September 28, 1943.

No. 513.

In exercise of the powers conferred by paragraph (4) of subsection (1) of section 261 of the Government of India Act, 1935, His Excellency the Governor of Madras is hereby pleased to make the following amendment to the special rules published with Public (Services) Department Notification No. 1025, dated the 24th April 1939, at page 1315 of Part I of the Port St. George Gazette, dated the 24th May 1939:—

#### Amendment.

In subrule (a) of rule 2 of the said rules, for the expression "for a period of one year commencing on the date of appointment of the Inspector," the expression "for a period of one year and three months from the date of appointment of the Inspector" shall be substituted.

C. P. KARUNAKHA MENON,  
Secretary to Government.

#### Amendments to the special rules for the Madras Fisheries Subordinate Service.

Port St. George, September 28, 1943.  
(G.O. No. 2503, Development).

No. 513.

In exercise of the powers conferred by paragraph (4) of subsection 2 of section 261 of the Government of India Act, 1935, His Excellency the Governor of Madras is hereby pleased to make the following amendments to the special rules for the Madras Fisheries Subordinate Service published with Public (Services) Department Notification No. 515, dated the 2nd September 1939, at pages 1187 to 1210 of Part I of the Port St. George Gazette, dated the 23rd September 1939, as subsequently amended:—

#### Amendment.

After subrule (a) of rule 4 of the said rules, the following sub-rule shall be added, namely:—

"(4) No person shall be eligible for appointment to the service in the class and category specified in the first column of the table below unless he deposits a

sum of Rs. 100 in the account specified in the corresponding entry in the second column thereof:—

#### Table.

(1)	(2)
Class and category.	Amount of security.
(1)	(2)
Class I.—	Rs.
Officer (Drawing of Clerk, Fisheries)	50
Officer (Drawing of Clerk, Fisheries)	50
Officer (Drawing of Clerk, Fisheries)	50
Officer (Drawing of Clerk, Fisheries)	50

Port St. George, September 28, 1943.  
(G.O. No. 2503, Development).

No. 514.

In exercise of the powers conferred by paragraph (4) of subsection (1) of section 261 of the Government of India Act, 1935, His Excellency the Governor of Madras is hereby pleased to make the following amendment to the special rules for the Madras Fisheries Subordinate Service published with Public (Services) Department Notification No. 520, dated the 2nd September 1939, at pages 1211 to 1248 of Part I of the Port St. George Gazette, dated the 23rd September 1939, as subsequently amended:—

#### Amendment.

In the table under rule 11 of the said rules, for the entries relating to class IV, the following entries shall be substituted, namely:—

IV	1. Grade IV	IV	2. 2nd P.A.
"	2. Grade IV	"	3. 3rd P.A.
"	3. Grade IV	"	4. 4th P.A.
"	4. Grade IV	"	5. 5th P.A.
"	5. Grade IV	"	6. 6th P.A.
"	6. Grade IV	"	7. 7th P.A.

W. E. NEWMAN,

Deputy Secretary to Government.

Amendments to rules to regulate the transport of timber in certain revenue forests and forest divisions.

Port St. George, September 27, 1943.

No. 515.

In exercise of the powers conferred by sections 25 and 26 of the Madras Forest Act, 1920 (Madras Act V of 1920), His Excellency the Governor of Madras is hereby pleased to make the following amendments to the rules to regulate the transport of timber in certain revenue forests and forest divisions published with Development Department Notification No. 142, dated the 11th February 1939, at pages 220-225 of Part I of the Port St. George Gazette, dated the 21st February 1939, as subsequently amended:—

#### Amendment.

1. To rule 1 of the said rules, the following rule shall be added at the end, namely:—

"1. Timber loaded on, or on the wings of, any public road whether loaded in carts, or other vehicles or not and timber loaded in any river or stream, whether loaded in rafts, will be the property of the State and shall be deemed to be timber in transit."

2. To rule 2 of the said rules, clause (1) shall be reworded as clause (a) and for clause (2) the following clause shall be substituted, namely:—

"(a) except timber from an export timber farm, the rule specified in sub-rule 2 and being a tree specified in Schedule C except by the person specified in Schedule C and whose work timber is transported by the person specified in rule 3, as"

(b) any timber from, into or within the area specified in Schedule B and being a tree specified in Schedule C, unless such timber is transported by the person specified by rule 2, as"

3. For subrule (a) of rule 3 of the said rules, the following sub-rule shall be substituted, namely:—

"(a) In the case of timber from private lands, forests or forests, specially notified by the Collector from time to time in the District Gazette and in



## The Indian Rubber Control New Planting System.

Port St. George, September 30, 1940  
(G.O. No. 134, Development)

No. 676.

The following notification of the Government of India is published:—

## DEPARTMENT OF COMMERCE.

General and Revenue Notifications.

Mumbai, the 14th September 1940.

No. D1 (1)-76 (L.R.D.) 59.—The following by-laws to regulate the procedure and permissions to be followed in granting permissions for new planting and for giving access to owners of such plantation, made by the Indian Rubber Licensing Committee in pursuance of section 24-A of the Indian Rubber Control Act, 1934 (XXV of 1934), are hereby published for general information:—

1. Those by-laws may be called the Indian Rubber Control New Planting System.

2. It shall be lawful:—

(a) "Allotment certificate" means the certificate set forth in the schedule appended to these by-laws;

(b) "Committee" means the Indian Rubber Licensing Committee.

3. Allotment certificates will be issued by the Committee in all cases of holdings at the rate of 4 per cent of the planted surface of the holding, as approved by this Committee subject, however, to the certificate being granted for any area of less than one acre.

4. Allotment certificates, when such allotment certificates are available, may also be so issued to the Committee be granted to any person or persons on rubber plantations in their existing the Committee that they would take up plantation of rubber.

5. Allotment certificates may be permitted to substitute new planting.

6. Any person, desirous of offering a transfer shall apply to the Committee who is hereby notified that the conditions of the Indian Rubber Control Act, 1934, and the by-laws are fulfilled, may grant the necessary permission. All allotment certificates shall be transmissible only when during the period of validity.

7. Applications for replacement of allotment certificates and for permission to substitute new planting shall be made to the Committee.

8. Applications for permission to substitute new planting on areas in excess of one acre shall be accompanied by a survey plan in duplicate of the area to be planted.

9. On receipt of an application for substitution and on the receipt of valid allotment certificates for the areas specified in the application the Committee shall register the new planting site area for which such allotment certificates have been secured and shall issue a permit therefor accordingly. This permit shall be valid up to 31st December 1940.

10. All owners of holdings or lands for which permits have been issued shall, on or before the 15th January 1941, forward a return to the Committee stating the area planted in the year 1940 according to permission granted by the Committee.

## SCHEDULE.

(See by law 5.)

## INDIAN RUBBER LICENSING COMMITTEE.

Date of Issue.

## APPLICANT'S CERTIFICATE.

—Estate.

Reg. No.

Registered area of estate ————— acres.

Each per cent thereof ————— acres.

This certificate is valid for exchange for a permit to plant with rubber.

—acres.

for the Indian Rubber Licensing Committee.

P. KUNDA JERRY,  
Secretary.

Date of surrender —————

English.	English.	English.
APPLICATION FOR TRANSFER OF PLANTING RIGHTS.	APPLICATION FOR TRANSFER OF PLANTING RIGHTS.	APPLICATION FOR TRANSFER OF PLANTING RIGHTS.
Date .....	Date .....	Date .....
Transferred to—	Transferred to—	Transferred to—
Name of person .....	Name of person .....	Name of person .....
Name of estate .....	Name of estate .....	Name of estate .....
and Reg. No. of map .....	and Reg. No. of map .....	and Reg. No. of map .....
Address .....	Address .....	Address .....
..... area of planting rights from	..... area of planting rights from	..... area of planting rights from
to .....	to .....	to .....
Reg. No. ....	Reg. No. ....	Reg. No. ....
Name of landowner .....	Name of landowner .....	Name of landowner .....
Reg. No. assigned to the holder of planting rights in the name of estate .....	Reg. No. assigned to the holder of planting rights in the name of estate .....	Reg. No. assigned to the holder of planting rights in the name of estate .....
.....	.....	.....
Signed and sealed Transferee	Signed and sealed Transferee	Signed and sealed Transferee
(This transfer should be printed and white according to a permit.)	(This transfer should be printed and white according to a permit.)	(This transfer should be printed and white according to a permit.)
Signature of Transferee.	Signature of Transferee.	Signature of Transferee.

C. F. KANUPALAKA MENON,  
Secretary to Government.

### Regulations under the War Risk (Goods) Insurance Ordinance.

Port St. George, September 25, 1918  
(S.G. No. 233, Postscript)

No. 812.

The following regulations of the Government of India are published:—

#### MINISTER OF COMMERCE.

##### COMMERCE—WAR.

India, the 26 September 1918.

No. 4-W.R.I./40.—In pursuance of the power conferred by subsection (1) of section 3 of the War Risk (Goods) Insurance Ordinance, 1915, the Central Government is pleased to direct that the following regulations shall be made in the enforcement of the Ordinance, No. 3-W.R.I./40, dated the 25th August 1918, namely:—

In the schedule annexed to the said Ordinance, after item 44, the following item shall be inserted, namely:—

"44. Mineral oils of all descriptions."

The 14th September 1918.

No. 3-W.R.I./40.—In pursuance of subsection (1) of section 3 of the War Risk (Goods) Insurance Ordinance, 1915 (No. IX of 1915), the Central Government is pleased to amend the said Ordinance with effect from the 1st day of October 1918 so that on and from the said date the said Ordinance shall come into force.

No. 6-W.R.I./40.—In exercise of the power conferred by subsection (1) of section 3 of the War Risk (Goods) Insurance Ordinance, 1915 (No. IX of 1915), read with section 20 of the Government of India Act, 1917 (IX of 1917), the Central Government is pleased to direct that the War Risk (Goods) Insurance Scheme shall come into operation with effect from the 1st day of October 1918.

No. 7-W.R.I./40.—It is hereby notified for general information that in pursuance of section 3 of the War Risk (Goods) Insurance Ordinance, 1915 (No. IX of 1915), the Central Government has been pleased to replace as its agents for the purpose of the said Ordinance the firms specified in the schedule hereto annexed.

#### THE SCHEDULE.

1. Adhesive Insurance Company, Limited.
2. Assurance Insurance Company of Bombay, P. L.
3. Atlas Assurance Company, Limited.
4. Royal Fire Marine Insurance.
5. Barclay and Clarke's Assurance Company, Limited, of London.
6. British Assurance Company, Limited.
7. British and Foreign Marine Insurance Company, Limited.
8. British India Assurance Company, Limited.
9. British India Assurance Company, Limited.
10. British India Assurance Company, Limited.
11. British India Assurance Company, Limited.
12. British India Assurance Company, Limited.
13. British India Assurance Company, Limited.
14. British India Assurance Company, Limited.
15. British India Assurance Company, Limited.
16. British India Assurance Company, Limited.
17. British India Assurance Company, Limited.
18. British India Assurance Company, Limited.
19. British India Assurance Company, Limited.
20. British India Assurance Company, Limited.
21. British India Assurance Company, Limited.
22. British India Assurance Company, Limited.
23. British India Assurance Company, Limited.
24. British India Assurance Company, Limited.
25. British India Assurance Company, Limited.
26. British India Assurance Company, Limited.
27. British India Assurance Company, Limited.
28. British India Assurance Company, Limited.
29. British India Assurance Company, Limited.
30. British India Assurance Company, Limited.
31. British India Assurance Company, Limited.
32. British India Assurance Company, Limited.
33. British India Assurance Company, Limited.
34. British India Assurance Company, Limited.
35. British India Assurance Company, Limited.
36. British India Assurance Company, Limited.
37. British India Assurance Company, Limited.
38. British India Assurance Company, Limited.
39. British India Assurance Company, Limited.
40. British India Assurance Company, Limited.
41. British India Assurance Company, Limited.
42. British India Assurance Company, Limited.
43. British India Assurance Company, Limited.
44. British India Assurance Company, Limited.
45. British India Assurance Company, Limited.
46. British India Assurance Company, Limited.
47. British India Assurance Company, Limited.
48. British India Assurance Company, Limited.
49. British India Assurance Company, Limited.
50. British India Assurance Company, Limited.
51. British India Assurance Company, Limited.
52. British India Assurance Company, Limited.
53. British India Assurance Company, Limited.
54. British India Assurance Company, Limited.
55. British India Assurance Company, Limited.
56. British India Assurance Company, Limited.
57. British India Assurance Company, Limited.
58. British India Assurance Company, Limited.
59. British India Assurance Company, Limited.
60. British India Assurance Company, Limited.
61. British India Assurance Company, Limited.
62. British India Assurance Company, Limited.
63. British India Assurance Company, Limited.
64. British India Assurance Company, Limited.
65. British India Assurance Company, Limited.
66. British India Assurance Company, Limited.
67. British India Assurance Company, Limited.
68. British India Assurance Company, Limited.
69. British India Assurance Company, Limited.
70. British India Assurance Company, Limited.
71. British India Assurance Company, Limited.
72. British India Assurance Company, Limited.
73. British India Assurance Company, Limited.
74. British India Assurance Company, Limited.
75. British India Assurance Company, Limited.
76. British India Assurance Company, Limited.
77. British India Assurance Company, Limited.
78. British India Assurance Company, Limited.
79. British India Assurance Company, Limited.
80. British India Assurance Company, Limited.
81. British India Assurance Company, Limited.
82. British India Assurance Company, Limited.
83. British India Assurance Company, Limited.
84. British India Assurance Company, Limited.
85. British India Assurance Company, Limited.
86. British India Assurance Company, Limited.
87. British India Assurance Company, Limited.
88. British India Assurance Company, Limited.
89. British India Assurance Company, Limited.
90. British India Assurance Company, Limited.
91. British India Assurance Company, Limited.
92. British India Assurance Company, Limited.
93. British India Assurance Company, Limited.
94. British India Assurance Company, Limited.
95. British India Assurance Company, Limited.
96. British India Assurance Company, Limited.
97. British India Assurance Company, Limited.
98. British India Assurance Company, Limited.
99. British India Assurance Company, Limited.
100. British India Assurance Company, Limited.

1. British India Assurance Company, Limited.
2. British India Assurance Company, Limited.
3. British India Assurance Company, Limited.
4. British India Assurance Company, Limited.
5. British India Assurance Company, Limited.
6. British India Assurance Company, Limited.
7. British India Assurance Company, Limited.
8. British India Assurance Company, Limited.
9. British India Assurance Company, Limited.
10. British India Assurance Company, Limited.
11. British India Assurance Company, Limited.
12. British India Assurance Company, Limited.
13. British India Assurance Company, Limited.
14. British India Assurance Company, Limited.
15. British India Assurance Company, Limited.
16. British India Assurance Company, Limited.
17. British India Assurance Company, Limited.
18. British India Assurance Company, Limited.
19. British India Assurance Company, Limited.
20. British India Assurance Company, Limited.
21. British India Assurance Company, Limited.
22. British India Assurance Company, Limited.
23. British India Assurance Company, Limited.
24. British India Assurance Company, Limited.
25. British India Assurance Company, Limited.
26. British India Assurance Company, Limited.
27. British India Assurance Company, Limited.
28. British India Assurance Company, Limited.
29. British India Assurance Company, Limited.
30. British India Assurance Company, Limited.
31. British India Assurance Company, Limited.
32. British India Assurance Company, Limited.
33. British India Assurance Company, Limited.
34. British India Assurance Company, Limited.
35. British India Assurance Company, Limited.
36. British India Assurance Company, Limited.
37. British India Assurance Company, Limited.
38. British India Assurance Company, Limited.
39. British India Assurance Company, Limited.
40. British India Assurance Company, Limited.
41. British India Assurance Company, Limited.
42. British India Assurance Company, Limited.
43. British India Assurance Company, Limited.
44. British India Assurance Company, Limited.
45. British India Assurance Company, Limited.
46. British India Assurance Company, Limited.
47. British India Assurance Company, Limited.
48. British India Assurance Company, Limited.
49. British India Assurance Company, Limited.
50. British India Assurance Company, Limited.
51. British India Assurance Company, Limited.
52. British India Assurance Company, Limited.
53. British India Assurance Company, Limited.
54. British India Assurance Company, Limited.
55. British India Assurance Company, Limited.
56. British India Assurance Company, Limited.
57. British India Assurance Company, Limited.
58. British India Assurance Company, Limited.
59. British India Assurance Company, Limited.
60. British India Assurance Company, Limited.
61. British India Assurance Company, Limited.
62. British India Assurance Company, Limited.
63. British India Assurance Company, Limited.
64. British India Assurance Company, Limited.
65. British India Assurance Company, Limited.
66. British India Assurance Company, Limited.
67. British India Assurance Company, Limited.
68. British India Assurance Company, Limited.
69. British India Assurance Company, Limited.
70. British India Assurance Company, Limited.
71. British India Assurance Company, Limited.
72. British India Assurance Company, Limited.
73. British India Assurance Company, Limited.
74. British India Assurance Company, Limited.
75. British India Assurance Company, Limited.
76. British India Assurance Company, Limited.
77. British India Assurance Company, Limited.
78. British India Assurance Company, Limited.
79. British India Assurance Company, Limited.
80. British India Assurance Company, Limited.
81. British India Assurance Company, Limited.
82. British India Assurance Company, Limited.
83. British India Assurance Company, Limited.
84. British India Assurance Company, Limited.
85. British India Assurance Company, Limited.
86. British India Assurance Company, Limited.
87. British India Assurance Company, Limited.
88. British India Assurance Company, Limited.
89. British India Assurance Company, Limited.
90. British India Assurance Company, Limited.
91. British India Assurance Company, Limited.
92. British India Assurance Company, Limited.
93. British India Assurance Company, Limited.
94. British India Assurance Company, Limited.
95. British India Assurance Company, Limited.
96. British India Assurance Company, Limited.
97. British India Assurance Company, Limited.
98. British India Assurance Company, Limited.
99. British India Assurance Company, Limited.
100. British India Assurance Company, Limited.

No. 5-W.R.I./40.—In pursuance of subsection (1) of section 7 of the War Risk (Goods) Insurance Ordinance, 1915 (No. IX of 1915), read with section 22 of the Government of India Act, 1917 (IX of 1917), the Central Government is pleased to specify the 2nd day of October 1918, as the date for the purpose of the said Ordinance.

#### WAR RISK (GOODS) INSURANCE RULES, 1918.

No. 3-W.R.I./40.—In pursuance of the power conferred by section 34 of the War Risk (Goods) Insurance Ordinance, 1915 (No. IX of 1915), read with section 21 of the Government of India Act, 1917 (IX of 1917), and in pursuance of the power conferred by the notification of the Government of India in the Department of Commerce No. 1-W.R.I./40, dated the 25th August 1918, the Central Government is pleased to make the following rules, namely:—

1. These rules may be called the War Risk (Goods) Insurance Rules, 1918.

2. In these rules:—

(a) "Government Agent" means any person or firm employed under section 3 to act as agent of the Central Government for any of the purposes of the Ordinance;

(b) "Ordinance" means the War Risk (Goods) Insurance Ordinance, 1915;

(c) "Notice" means the notice referred to in subsection (1) of section 3 of the War Risk (Goods) Insurance Ordinance;

(d) "Section" means a section of the Ordinance.

3. The following rules shall be deemed to be in force for the purpose of the Ordinance and these Rules, namely, the rules of law or damage:—

(a) rules of:—

(i) the discharge of any goods (including liquids and gas), or

(ii) the use of any weapon, explosive or other noxious thing, or

(iii) the doing of any other business act, after by the enemy or in favouring the enemy or resulting in material attack by the enemy, or























[illegible]

For a full and complete listing of the books and pamphlets available, please refer to the "List of Publications" on page 10 of this issue. The books are available for purchase at a special price of \$1.00 each, plus shipping and handling charges. The pamphlets are available for purchase at a special price of \$0.50 each, plus shipping and handling charges. The books and pamphlets are available for purchase at a special price of \$1.00 each, plus shipping and handling charges. The books and pamphlets are available for purchase at a special price of \$1.00 each, plus shipping and handling charges.

1944-45, 1945-46, 1946-47, 1947-48, 1948-49, 1949-50, 1950-51, 1951-52, 1952-53, 1953-54, 1954-55, 1955-56, 1956-57, 1957-58, 1958-59, 1959-60, 1960-61, 1961-62, 1962-63, 1963-64, 1964-65, 1965-66, 1966-67, 1967-68, 1968-69, 1969-70, 1970-71, 1971-72, 1972-73, 1973-74, 1974-75, 1975-76, 1976-77, 1977-78, 1978-79, 1979-80, 1980-81, 1981-82, 1982-83, 1983-84, 1984-85, 1985-86, 1986-87, 1987-88, 1988-89, 1989-90, 1990-91, 1991-92, 1992-93, 1993-94, 1994-95, 1995-96, 1996-97, 1997-98, 1998-99, 1999-00, 2000-01, 2001-02, 2002-03, 2003-04, 2004-05, 2005-06, 2006-07, 2007-08, 2008-09, 2009-10, 2010-11, 2011-12, 2012-13, 2013-14, 2014-15, 2015-16, 2016-17, 2017-18, 2018-19, 2019-20, 2020-21, 2021-22, 2022-23, 2023-24, 2024-25, 2025-26, 2026-27, 2027-28, 2028-29, 2029-30, 2030-31, 2031-32, 2032-33, 2033-34, 2034-35, 2035-36, 2036-37, 2037-38, 2038-39, 2039-40, 2040-41, 2041-42, 2042-43, 2043-44, 2044-45, 2045-46, 2046-47, 2047-48, 2048-49, 2049-50, 2050-51, 2051-52, 2052-53, 2053-54, 2054-55, 2055-56, 2056-57, 2057-58, 2058-59, 2059-60, 2060-61, 2061-62, 2062-63, 2063-64, 2064-65, 2065-66, 2066-67, 2067-68, 2068-69, 2069-70, 2070-71, 2071-72, 2072-73, 2073-74, 2074-75, 2075-76, 2076-77, 2077-78, 2078-79, 2079-80, 2080-81, 2081-82, 2082-83, 2083-84, 2084-85, 2085-86, 2086-87, 2087-88, 2088-89, 2089-90, 2090-91, 2091-92, 2092-93, 2093-94, 2094-95, 2095-96, 2096-97, 2097-98, 2098-99, 2099-00, 2100-01, 2101-02, 2102-03, 2103-04, 2104-05, 2105-06, 2106-07, 2107-08, 2108-09, 2109-10, 2110-11, 2111-12, 2112-13, 2113-14, 2114-15, 2115-16, 2116-17, 2117-18, 2118-19, 2119-20, 2120-21, 2121-22, 2122-23, 2123-24, 2124-25, 2125-26, 2126-27, 2127-28, 2128-29, 2129-30, 2130-31, 2131-32, 2132-33, 2133-34, 2134-35, 2135-36, 2136-37, 2137-38, 2138-39, 2139-40, 2140-41, 2141-42, 2142-43, 2143-44, 2144-45, 2145-46, 2146-47, 2147-48, 2148-49, 2149-50, 2150-51, 2151-52, 2152-53, 2153-54, 2154-55, 2155-56, 2156-57, 2157-58, 2158-59, 2159-60, 2160-61, 2161-62, 2162-63, 2163-64, 2164-65, 2165-66, 2166-67, 2167-68, 2168-69, 2169-70, 2170-71, 2171-72, 2172-73, 2173-74, 2174-75, 2175-76, 2176-77, 2177-78, 2178-79, 2179-80, 2180-81, 2181-82, 2182-83, 2183-84, 2184-85, 2185-86, 2186-87, 2187-88, 2188-89, 2189-90, 2190-91, 2191-92, 2192-93, 2193-94, 2194-95, 2195-96, 2196-97, 2197-98, 2198-99, 2199-00, 2200-01, 2201-02, 2202-03, 2203-04, 2204-05, 2205-06, 2206-07, 2207-08, 2208-09, 2209-10, 2210-11, 2211-12, 2212-13, 2213-14, 2214-15, 2215-16, 2216-17, 2217-18, 2218-19, 2219-20, 2220-21, 2221-22, 2222-23, 2223-24, 2224-25, 2225-26, 2226-27, 2227-28, 2228-29, 2229-30, 2230-31, 2231-32, 2232-33, 2233-34, 2234-35, 2235-36, 2236-37, 2237-38, 2238-39, 2239-40, 2240-41, 2241-42, 2242-43, 2243-44, 2244-45, 2245-46, 2246-47, 2247-48, 2248-49, 2249-50, 2250-51, 2251-52, 2252-53, 2253-54, 2254-55, 2255-56, 2256-57, 2257-58, 2258-59, 2259-60, 2260-61, 2261-62, 2262-63, 2263-64, 2264-65, 2265-66, 2266-67, 2267-68, 2268-69, 2269-70, 2270-71, 2271-72, 2272-73, 2273-74, 2274-75, 2275-76, 2276-77, 2277-78, 2278-79, 2279-80, 2280-81, 2281-82, 2282-83, 2283-84, 2284-85, 2285-86, 2286-87, 2287-88, 2288-89, 2289-90, 2290-91, 2291-92, 2292-93, 2293-94, 2294-95, 2295-96, 2296-97, 2297-98, 2298-99, 2299-00, 2300-01, 2301-02, 2302-03, 2303-04, 2304-05, 2305-06, 2306-07, 2307-08, 2308-09, 2309-10, 2310-11, 2311-12, 2312-13, 2313-14, 2314-15, 2315-16, 2316-17, 2317-18, 2318-19, 2319-20, 2320-21, 2321-22, 2322-23, 2323-24, 2324-25, 2325-26, 2326-27, 2327-28, 2328-29, 2329-30, 2330-31, 2331-32, 2332-33, 2333-34, 2334-35, 2335-36, 2336-37, 2337-38, 2338-39, 2339-40, 2340-41, 2341-42, 2342-43, 2343-44, 2344-45, 2345-46, 2346-47, 2347-48, 2348-49, 2349-50, 2350-51, 2351-52, 2352-53, 2353-54, 2354-55, 2355-56, 2356-57, 2357-58, 2358-59, 2359-60, 2360-61, 2361-62, 2362-63, 2363-64, 2364-65, 2365-66, 2366-67, 2367-68, 2368-69, 2369-70, 2370-71, 2371-72, 2372-73, 2373-74, 2374-75, 2375-76, 2376-77, 2377-78, 2378-79, 2379-80, 2380-81, 2381-82, 2382-83, 2383-84, 2384-85, 2385-86, 2386-87, 2387-88, 2388-89, 2389-90, 2390-91, 2391-92, 2392-93, 2393-94, 2394-95, 2395-96, 2396-97, 2397-98, 2398-99,

training and continuing education. People's Temple also had a "Department of Agriculture" that grew and sold organic fruits and vegetables. The temple was also a major source of organic products for the local market. The temple was also a major source of organic products for the local market. The temple was also a major source of organic products for the local market.

1998

K. BLANCHARD REEDER,  
Bryn Mawr College, Bryn Mawr, PA 19010-4001, U.S.A.  
E-mail: kreed@brynmawr.edu











College, Madras, is appointed to act as Vice-Chancellor of the College with effect from the date of taking charge, viz. 21. 10. 1935.

Port St. George, September 18, 1935.

No. 716.

The Government are pleased to appoint Sri D. Sathyanarayana, M.A., as an Honorary Assistant Medical Officer in the Law, Science and Physical Departments of the Government General Hospital, Madras, viz. Sri D. Sathyanarayana, who has given no military duty. Sri D. Sathyanarayana will hold the appointment in the nature of an honorary appointment for a period of five years with effect from the date of taking charge, which may be extended. Before taking charge, he should undergo training in the Law, Science and Physical Departments of the General Hospital for a further period of three months.

No. 717.

The Government are pleased to appoint the appointment of Sri S. Sathyanarayana T. A. Sathyanarayana, M.A., as an Honorary Assistant Medical Officer in the Government General Hospital, Madras, for a further period of five years from the date of taking charge.

Port St. George, September 22, 1935.

No. 718.

The Government are pleased to appoint Sri S. Sathyanarayana, M.A., as an Honorary Assistant Medical Officer in the Government General Hospital, Madras, for a period of five years with effect from the date of taking charge.

Port St. George, October 2, 1935.

No. 719.

His Excellency the Governor of Madras is pleased to appoint Sri V. C. Sathyanarayana, M.A., as an Honorary Assistant Medical Officer in the Government General Hospital, Madras, viz. Sri Sathyanarayana, who has given no military duty. Sri Sathyanarayana will hold the appointment in the nature of an honorary appointment for a period of five years with effect from the date of taking charge.

Variation in the Lloyd Road Area Town Planning Scheme, Madras.

Port St. George, September 22, 1935.  
(S.O. No. 100, P.F.).

No. 720.

The following draft of a notification varying the Lloyd Road Area Town Planning Scheme, Madras, contained in Public Health Department Notification No. 524, dated the 20 November 1933, published at page 724-22 of Part I-A of the Port St. George Gazette, dated the 20 November 1933, which it is proposed to make in accordance with the powers conferred by clause (9) of sub-section (1) of section 35 of the Madras Town Planning Act, 1920 (Madras Act VII of 1920), is hereby published, as required by clause (10) of the said sub-section, for the information of all persons likely to be affected thereby. Notice is hereby given that the draft will be open for consideration by or after the 20th September 1935 and that any objection or suggestion which may be received with respect thereto before the said date will be considered by the Government of Madras.

DEPT. SECRETARY.

In clause 25 of the said scheme, for the word "area" the word "two plots and three sections" shall be substituted. The word "area" shall be deemed to have been taken from the 20th November 1933.

Extension of time for general town-planning schemes.

GOVERNMENT OF MADRAS.

Port St. George, September 27, 1935.  
(S.O. No. 100, P.F.).

No. 721.

The Executive the Governor of Madras is hereby pleased to extend a further extension of time till the 30th September 1935 for the preparation, publication and submission to Government by the Corporation of Madras of the general town-planning scheme in respect of all land within the Madras City and its vicinity.

Port St. George, September 20, 1935.  
(S.O. No. 100, P.F.).

No. 722.

Under sub-section (1) of section 14 of the Madras Town Planning Act, 1920, the Government are pleased to extend a further extension of time until the 30th September 1935 for the preparation, publication and submission to Government by the Corporation of Madras of the general town-planning scheme in respect of all land within the Madras City and its vicinity.

PORT ST. GEORGE, SEPTEMBER 21, 1935.

(S.O. No. 100, P.F.).

No. 723.

Under sub-section (1) of section 14 of the Madras Town Planning Act, 1920, the Government are pleased to extend a further extension of time until the 30th September 1935 for the preparation, publication and submission to Government by the Madras Municipal Council of the general town-planning scheme in respect of all land within the municipality and its vicinity.

GOVERNMENT SECRETARY, MADRAS.

Port St. George, September 21, 1935.

(S.O. No. 100, P.F.).

No. 724.

Under sub-section (1) of section 14 of the Madras Town Planning Act, 1920, the Government are pleased to extend a further extension of time until the 30th September 1935 for the preparation, publication and submission to Government by the Madras Municipal Council of the general town-planning scheme in respect of all land within the municipality and its vicinity.

VIRUDHACHAL MUNICIPAL COUNCIL.

Port St. George, September 21, 1935.

(S.O. No. 100, P.F.).

No. 725.

Under sub-section (1) of section 14 of the Madras Town Planning Act, 1920, the Government are pleased to extend a further extension of time until the 30th September 1935 for the preparation, publication and submission to Government by the Virudhachal Municipal Council of the general town-planning scheme in respect of all land within the municipality and its vicinity.

R. C. TUDOR,

Secretary to Government.

Revised list of proposed industrial areas.

Port St. George, October 2, 1935.

No. 726.

The notification of Notification No. 726, published on page 726-27 of Part I-A of the Port St. George Gazette, dated 20 October 1935, the following revised list of proposed industrial areas are published:-

A.—IN THE MADRAS TOWN PLANNING AREA.

Salon district—Toluid—Toluid.

Salon district—Toluid—Toluid—Toluid—Toluid and Toluid.

Salon district—Toluid—Toluid.

Salon district—Toluid—Toluid and Toluid.

Salon district—Toluid—Toluid.

B.—OUTSIDE THE MADRAS TOWN PLANNING AREA.

(Industrial location—Toluid and Toluid and Toluid of 10,000 or more inhabitants.)

Toluid.

Toluid—Toluid, Toluid, Toluid and Toluid.

Toluid.

Toluid—Toluid, Toluid and Toluid.

Toluid.

Toluid—Toluid, Toluid and Toluid.

Toluid—Toluid, Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.

Toluid—Toluid and Toluid.















## LATE NOTIFICATIONS

## FURLEIGH HEALTH DEPARTMENT.

Declaration of outbreak of cholera and bacteremia of persons under the Madras Public Health Act, 1938 (Madras Act III of 1938), the Government of Madras hereby declares that the following persons are under the Madras Public Health Act, 1938 (Madras Act III of 1938).

Port St. George, October 7, 1946.  
1946. No. 36, 4721, P.M.C.

No. 36.

In pursuance of the powers conferred by clause (a) of sub-section (1) of section 76 of the Madras Public Health Act, 1938 (Madras Act III of 1938), the Government of Madras hereby declares that the following persons are under the Madras Public Health Act, 1938 (Madras Act III of 1938).

In pursuance of the powers conferred by clause (c) of sub-section (1) of the same section, the Government of Madras hereby places in quarantine the following persons specified in the corresponding entry in column (2) thereof:—

Column (1)	Column (2)
Name of person.	Details.
1. Name of person.	2. Details.
3. Name of person.	4. Details.
5. Name of person.	6. Details.
7. Name of person.	8. Details.
9. Name of person.	10. Details.
11. Name of person.	12. Details.
13. Name of person.	14. Details.
15. Name of person.	16. Details.

17. Name of person.

18. Name of person.

19. Name of person.

20. Name of person.

21. Name of person.

22. Name of person.

23. Name of person.

24. Name of person.

25. Name of person.

26. Name of person.

27. Name of person.

28. Name of person.

29. Name of person.

30. Name of person.

CHIEF MAGISTRATE, PORT ST. GEORGE.

Port St. George, October 7, 1946.  
1946. No. 36, 4721, P.M.C.

No. 37.

In pursuance of the powers conferred by clause (a) of sub-section (1) of section 76 of the Madras Public Health Act, 1938 (Madras Act III of 1938), the Government of Madras hereby declares that the following persons are under the Madras Public Health Act, 1938 (Madras Act III of 1938).

In pursuance of the powers conferred by clause (c) of sub-section (1) of the same section, the Government of Madras hereby places in quarantine the following persons specified in the corresponding entry in column (2) thereof:—

Column (1)	Column (2)
Name of person.	Details.
1. Name of person.	2. Details.
3. Name of person.	4. Details.
5. Name of person.	6. Details.
7. Name of person.	8. Details.
9. Name of person.	10. Details.
11. Name of person.	12. Details.
13. Name of person.	14. Details.
15. Name of person.	16. Details.

17. Name of person.

18. Name of person.

19. Name of person.

20. Name of person.

21. Name of person.

22. Name of person.

23. Name of person.

24. Name of person.

25. Name of person.

26. Name of person.

27. Name of person.

28. Name of person.

29. Name of person.

30. Name of person.

31. Name of person.

32. Name of person.





## EDUCATION DEPARTMENT

#### Extension of Levee.

For D. C. Jones, October 2, 1940

354 354

Mr. F. E. Nathan, r.e.m., Director of Public Instruction and Commissioner for Government Examinations, in reference of having on half average pay for one month from the 24th September 1940 subject to eligibility.

## Preparation of works in the British Museum.

Ford M. George, October 1, 1981.

884-885

Authors, publishers and others who may desire to present works to the British Museum are informed that the Registrar of Books, London, will arrange to forward presentations to the Trustees of the British Museum. Cases or parcels of books intended for deposit should be addressed to the Trustees of the British Museum, care of the Registrar of Books, London, accompanied by a statement of the contents and requesting the Registrar to forward the same on receipt.

### Apposition of hand

Part 24, Game, September 22, 1940.

1987-1988

Under section 8 of the Land Acquisition Act, His Excellency the Governor of Madras hereby declares that the land specified below and measuring 20 cents, in the survey 1405 more or less, is needed for a public purpose, to wit, for a playground for the Tannanah 25th Anniversary School, and under sections 2 and 7 of the same Act, the Director General of Land, Calcutta, is appointed to perform the functions of a Collector under the Act and directed to take steps for the acquisition.

2. THIS REPORTING THE FULL PAGES OF THE AGREEMENT TO WORK THE WAYNE BRANSTADTER  
WIA IS OBSOLETE.

Items with dates.	Date of examination.	Subjects of examination.	Grade.	Kind or subdivision of paper.
(1)	(2)	(3)	(4)	(5)
Handbook, 1908.	11 a.m. to 12-12 p.m. 12-12 p.m. to 1-1 p.m. 1-1 p.m. to 2-2 p.m. 2-2 p.m. to 3-3 p.m.	Handbook (English)	..	First Paper—Education.
..	3-3 p.m. to 4-4 p.m.	..	..	Second Paper—The State, the Church, and the People.
..	4-4 p.m. to 5-5 p.m.	..	..	Third Paper—The State, the Church, and the People.
..	5-5 p.m. to 6-6 p.m.	..	..	Fourth Paper—The State, the Church, and the People.
..	6-6 p.m. to 7-7 p.m.	..	..	Fifth Paper—The State, the Church, and the People.
..	7-7 p.m. to 8-8 p.m.	..	..	Sixth Paper—The State, the Church, and the People.
..	8-8 p.m. to 9-9 p.m.	..	..	Seventh Paper—The State, the Church, and the People.
..	9-9 p.m. to 10-10 p.m.	..	..	Eighth Paper—The State, the Church, and the People.
..	10-10 p.m. to 11-11 p.m.	..	..	Ninth Paper—The State, the Church, and the People.
..	11-11 p.m. to 12-12 p.m.	..	..	Tenth Paper—The State, the Church, and the People.
..	12-12 p.m. to 1-1 p.m.	..	..	Eleventh Paper—The State, the Church, and the People.
..	1-1 p.m. to 2-2 p.m.	..	..	Twelfth Paper—The State, the Church, and the People.
..	2-2 p.m. to 3-3 p.m.	..	..	Thirteenth Paper—The State, the Church, and the People.
..	3-3 p.m. to 4-4 p.m.	..	..	Fourteenth Paper—The State, the Church, and the People.
..	4-4 p.m. to 5-5 p.m.	..	..	Fifteenth Paper—The State, the Church, and the People.
..	5-5 p.m. to 6-6 p.m.	..	..	Sixteenth Paper—The State, the Church, and the People.
..	6-6 p.m. to 7-7 p.m.	..	..	Seventeenth Paper—The State, the Church, and the People.
..	7-7 p.m. to 8-8 p.m.	..	..	Eighteenth Paper—The State, the Church, and the People.
..	8-8 p.m. to 9-9 p.m.	..	..	Nineteenth Paper—The State, the Church, and the People.
..	9-9 p.m. to 10-10 p.m.	..	..	Twentieth Paper—The State, the Church, and the People.
..	10-10 p.m. to 11-11 p.m.	..	..	Twenty-first Paper—The State, the Church, and the People.
..	11-11 p.m. to 12-12 p.m.	..	..	Twenty-second Paper—The State, the Church, and the People.
..	12-12 p.m. to 1-1 p.m.	..	..	Twenty-third Paper—The State, the Church, and the People.
..	1-1 p.m. to 2-2 p.m.	..	..	Twenty-fourth Paper—The State, the Church, and the People.
..	2-2 p.m. to 3-3 p.m.	..	..	Twenty-fifth Paper—The State, the Church, and the People.
..	3-3 p.m. to 4-4 p.m.	..	..	Twenty-sixth Paper—The State, the Church, and the People.
..	4-4 p.m. to 5-5 p.m.	..	..	Twenty-seventh Paper—The State, the Church, and the People.
..	5-5 p.m. to 6-6 p.m.	..	..	Twenty-eighth Paper—The State, the Church, and the People.
..	6-6 p.m. to 7-7 p.m.	..	..	Twenty-ninth Paper—The State, the Church, and the People.
..	7-7 p.m. to 8-8 p.m.	..	..	Thirtieth Paper—The State, the Church, and the People.
..	8-8 p.m. to 9-9 p.m.	..	..	Thirty-first Paper—The State, the Church, and the People.
..	9-9 p.m. to 10-10 p.m.	..	..	Thirty-second Paper—The State, the Church, and the People.
..	10-10 p.m. to 11-11 p.m.	..	..	Thirty-third Paper—The State, the Church, and the People.
..	11-11 p.m. to 12-12 p.m.	..	..	Thirty-fourth Paper—The State, the Church, and the People.
..	12-12 p.m. to 1-1 p.m.	..	..	Thirty-fifth Paper—The State, the Church, and the People.
..	1-1 p.m. to 2-2 p.m.	..	..	Thirty-sixth Paper—The State, the Church, and the People.
..	2-2 p.m. to 3-3 p.m.	..	..	Thirty-seventh Paper—The State, the Church, and the People.
..	3-3 p.m. to 4-4 p.m.	..	..	Thirty-eighth Paper—The State, the Church, and the People.
..	4-4 p.m. to 5-5 p.m.	..	..	Thirty-ninth Paper—The State, the Church, and the People.
..	5-5 p.m. to 6-6 p.m.	..	..	Fortieth Paper—The State, the Church, and the People.
..	6-6 p.m. to 7-7 p.m.	..	..	Forty-first Paper—The State, the Church, and the People.
..	7-7 p.m. to 8-8 p.m.	..	..	Forty-second Paper—The State, the Church, and the People.
..	8-8 p.m. to 9-9 p.m.	..	..	Forty-third Paper—The State, the Church, and the People.
..	9-9 p.m. to 10-10 p.m.	..	..	Forty-fourth Paper—The State, the Church, and the People.
..	10-10 p.m. to 11-11 p.m.	..	..	Forty-fifth Paper—The State, the Church, and the People.
..	11-11 p.m. to 12-12 p.m.	..	..	Forty-sixth Paper—The State, the Church, and the People.
..	12-12 p.m. to 1-1 p.m.	..	..	Forty-seventh Paper—The State, the Church, and the People.
..	1-1 p.m. to 2-2 p.m.	..	..	Forty-eighth Paper—The State, the Church, and the People.
..	2-2 p.m. to 3-3 p.m.	..	..	Forty-ninth Paper—The State, the Church, and the People.
..	3-3 p.m. to 4-4 p.m.	..	..	Fiftieth Paper—The State, the Church, and the People.

\* Direction is as you have indicated on the previous paper.

The main theorem in Type-erasing (Theorem 4.1) will be held as shown below, if the substitution term is in canonical form.

	Lower grade		Higher grade		Flakey grade	
	First party	Second party	First party	Second party	First party	Second party
Franklin's	11 7-41 a.m. to 10 a.m.	10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.
Franklin's (last)	11 10-41 a.m. to 10 a.m.	10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.
David's	11 10-41 a.m. to 10 a.m.	10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.
David's (last)	11 10-41 a.m. to 10 a.m.	10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.	11 10-41 a.m. to 10 a.m.

100. **President's Office** is typically open from 8:00 a.m. to 5:00 p.m. on weekdays. The office is located in the Executive Office Building, Room 1000. The office is open to the public for the purpose of receiving and distributing mail, and for the purpose of receiving and distributing information from the public. The office is also open to the public for the purpose of receiving and distributing information from the public. The office is also open to the public for the purpose of receiving and distributing information from the public.

Options are valued as follows:

## Review the following conditions:

3. Confidants in the professional are informed that as each exhibit is turned out a copy of the *Memorial List* will be posted at the entrance to the examination hall as each arrives. Six days before the date of the examination and that they are expected to leave their regular workday then day.

Form—Comments will strongly encourage an owner to be taken of any other evidence to be taken of their rights.

of the said land. A plan of the land is kept in the office of the Revenue Divisional Officer, Calcutta, and may be inspected at any time during office hours.

Walden District, Colony 10th, Townsend's group,  
Faintest group.

[illegible]

K. C. WOOD,  
University of Cambridge

#### MISCELLANEOUS NOTIFICATIONS

#### GOVERNMENT EXAMINATIONS

Department Technical Examinations—  
October 1935

[Nomenclature (Fishing) and Terminology  
(Nomenclature)]

It is hereby notified that the *Winter Study* in connection with the Government Technical Examination in shorthand and typewriting according to the latest and higher grade generally, will be conducted on Thursday, the 24th December 1918, at three in the afternoon, in the Civil and Practical Tests in the subject being conducted after the day in accordance with a notice that will be published in due course in Part I.B of the *For St. George Gazette*.—

**NOTE**—The present authors' observations of the use of this tool and "Shovel" Effectiveness in *Agropyron*, *Indigofera*, and *Convolvulus* led to the design of Part 2 of the *Field II* Change Game, which uses the same, as the instrument, will be constructed.

Category 1 of Identification and class of membership

[illegible]

nations to Western Civilization.

5. Facilities who have applied to be examined at Madison are informed that they will have to do their examinations in Portland and Tyngsboro (both places of the Government National Guard, Great Road, Maine).

4. No lead details will be kept on file to those who have applied to be examined in Typewriting—Lower grade only, but a copy of the Manual Exam will be posted on the Score Board at the entrance to the plant at examination time days before the date of the examination and candidates are requested to mark their register number.

It was understood by all that they understood that no action will be taken of SAC (WAP) regarding to be followed up their regular time.

REGULATIONS TO BE COMPLIED BY THE  
COMPANIES.

Ende der Notizen zum 10. bis 12. Oktober

7. Candidates in all the subjects must bring with them for use in the examinations their own rulers, compass, knives, pens, pencils, carbon paper and ink.

Questions in Typewriting will have to bring their own Typewriter, ink, eraser, and also the necessary carbon paper with them and must appear clearly on their answer papers, the particular kind of machine used by them as otherwise their answer papers will not be scored.

22-14

<sup>2</sup> The following is the list of the names of Type-writers recognized for use in the examination:—

[illegible]

**Young.**—(1) a no particular kind of machine should be used by each and every throughout the manufacture.

Type-writing—Wicker Crabs—Oval and Printed  
Examination.

8. With reference to the Proceedings of the Committee for Government Expenditures, Madrid, Minnesota, dated C. 226, 488 13374, dated 1933 July 1934, published on page 215 of Part 1-3 of the First 13374, the following is the 1933 July 1934, and with reference to the syllabus in "Typewriting" by John G. H. and Francis persons and the following: For use in connection with the Government, Estimated Expenditures is prepared for the general information of the branch of commercial 13374, some in the Proceedings and in the United States and of the United States of America for the commercial

- [illegible]

10. The knowledge of the duplicating machines mentioned above with regard to the setting of sizes and the taking of copies on them will be described in a separate booklet with effect from the start of the year 1955. They are, therefore, not included in the present studies in this part of the information. Candidates are expected to bring with them, when they attend the Oral and Practical examinations, any one of the above duplicating machines in addition to the particular model of typewriter which they used while answering the written test.

12. *Scots and non-Scots for the evidence.*—  
[a] Candidates will be prevented to bring with them  
for their use at the examination Hall, their own tables,  
chairs or stools, if they choose; provided they take care  
not that by so doing they do not give cause to the  
stipulated authorities being seated in the examination  
hall.

(d) The candidates will be allowed to take their seats in the examination hall five minutes before the appointed time for grant of the question paper and supplied with the necessary paper for answering and get their machines ready for work with paper inserted in them and to have their machine numbers at the right hand corner of their answer papers and the particular kind of Typewriter they use at the left hand corner, typed before they sit down to answer the questions.

If Candidates are directly told not to write anything on the question paper back, Candidates at any other point they wish to note must be written on one of the blank sheets supplied to them and mark sheets containing the carbon papers should be left as the table. Further, candidates are strictly warned not to fold carbon papers over, even when moved, all them in the question paper.

12. The candidate will, if necessary, be examined in his/her lab at least every four candidates for the same grade, at least every two candidates for the Higher grade, must have one machine among them.

14. Managers and Inspectors of Institutions examined are expected to see that their papers are supplied with Typewriting machines in proper working order.

15. Managers and Inspectors will be allowed into the examination hall on the intervals between the various halts to inspect the machines and to remedy any defects. They should take care to see that they do not remain in the examination hall with the question paper in being distributed to the candidates at the examination hall or while other people are answering the question papers.

16. If, however, a candidate reports to the Superintendent that his question paper has gone out of order, the Superintendent will intimate that to the Manager or Inspector. If he is waiting outside on the previous halt and will permit such Manager or Inspector to enter the hall through the candidates may be at work to adjust the machine and to remedy the defect or to supply another machine. It goes, however, is clearly understood that the Superintendent must not be so importuning in this matter. He must wait till he is fairly or proven, the whole responsibility resting on the candidate and the Manager or Inspector.

17. A similar extension will be allowed in the case of a private candidate. If he has answers written which he is willing to accept the machine and put it right, etc.

18. No extra time will be given to candidates in emergency for five or six minutes with the machine and out of order and as being put right.

#### In the Hall.

19. Heads of Institutions who are desirous that their pupils should be examined in batches and private candidates who desire to be similarly examined should make the necessary arrangements with the Chief Superintendent *before the first day* before the examination and furnish him with all the necessary information as to the number of candidates and machines and the time at which each batch will attend on the day fixed for the examination.

#### At Home.

20. Lower Grade-Candidates' Hall Ticket.—Batches of candidates attending the particular batch fixed or agreed and as soon as when the machine card is approved will be issued to the candidates the first day before the examination, 21st June, and a copy of the Office of the Superintendent for Government Examinations, Sri Lanka, Bangalore, India. These tickets should be shown on the entrance to the examination hall and the candidate who presents himself will be admitted to the batch specified in the tickets. Candidates who do not possess tickets will be taken account of in the subject to any particular batch. They will be admitted only if there is no one available in the hall. If, after such an interval for those who have registered their names and obtained tickets for the batch, Candidates who do not hold tickets will accordingly have to wait at the entrance to the examination hall from the hour of commencement of the first batch and take their chance of being provided with seats in the hall or in any adjacent hall. In some all arrangements and possible arrangements, heads of institutions who are desirous that their pupils should be examined in batches and private candidates who desire to be similarly examined are particularly requested to call at the office of the Superintendent, 21st October 1910, with all the necessary information as to the number and names of candidates they will attend at the particular batch on the day fixed for the examination and obtain tickets of admission accordingly. It is to be understood that no one is to be admitted to the examination hall or to any other place at the examination hall or to any other place at the examination hall.

21. Candidates that have made a private machine and that do not wish to be examined in batches are expected to appear for their examination with their tickets for the Lower grade. But this does not prevent them from registering their names for that batch and obtaining tickets accordingly.

22. Candidates for the Higher grade may appear for the oral or mental tests at their option and no extra extension is to be made for this purpose.

23. Superintendent's Hall Ticket.—Managers and Inspectors of Institutions and other persons who wish to be allowed into the examination hall on the intervals between the attendance of the various batches to inspect the machines and remedy any defects, are requested to call at the office of the Superintendent, 21st October 1910, and have their names registered. Tickets of admission specifying their names, the institutions to which they belong, etc., will be issued to them and these should be produced at the entrance to the examination hall.

#### Such of Candidates as in the Morning.

Attention is particularly drawn to the following points:

24. No candidate will be allowed to enter the examination hall unless he wears a clean and decent dress, and in all cases where good manners require it, a suitable covering for the head, and he will be allowed to keep his shoes on unless they are of a dark colour, and he must not wear any other shoes or slippers.

25. No candidate will be allowed to enter the examination hall unless he is in a clean and decent dress.

26. No candidate will be allowed to enter the examination hall unless he is in a clean and decent dress, and in all cases where good manners require it, a suitable covering for the head, and he will be allowed to keep his shoes on unless they are of a dark colour, and he must not wear any other shoes or slippers.

The following form of Candidates' certificate is prescribed:

1. This is to certify that the bearer.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....



## ANNAMALAI UNIVERSITY.

Annual Convocation—November 1945.

A Convocation for conferring degrees and titles and for the award of diplomas will be held at Annamalainagar on Saturday, the 25th November, 1945, at 11 A.M.

Applications from candidates for degrees or titles in the prescribed forms must be made to reach the Registrar not later than Thursday, the 6th October 1945. Printed forms of Application for the purpose can be obtained from the University Office at Secunderabad or by post. Special forms of application are available for candidates taking their degrees in classes. Candidates are requested to specify the degree which they desire to take at the Convocation.

The fee for taking the degree is alterable in Rs. 10. The fee referred to above should be paid into the Registrar's Office of India, Madras, or into any of the Government treasuries and the receipt therefor attached to the application for admission to the Convocation.

Applications are prepared in the prescribed form, or duplicate in any particular or received after the prescribed date will not be accepted. Candidates are advised, as a safeguard against misprints or non-delivery of the application, to submit three such copies as the prescribed date. Inquiries from candidates as to the receipt of their applications in the office will not receive attention. Such applications, if accompanied by an addressed postcard, will be sent by air-mail by return of the postcard with the University stamp duly impressed thereon.

Copies of admission to the Convocation will be issued on Saturday, the 25th November 1945, to the address given in the application form. Candidates, besides giving their permanent address, must also give the address to which their tickets of admission should be despatched. Candidates for degrees or titles who are not in receipt of the copies of admission are requested to communicate the fact promptly to the Registrar.

Candidates for degrees or B.Sc. are requested to be in attendance at the Convocation Hall not later than 7.15 P.M. They are requested by the time to wear the correct gown and hood pertaining to their respective degrees.

(By order)

M. TIRUVANATHAN,  
Registrar.

Annamalainagar, 25th September 1945.

## NOTIFICATION BY STATISTICAL OFFICERS.

Law of a Secondary School Leaving Certificate.

It is hereby notified for the information of those concerned that the following named Secondary School Leaving Certificate of C. Ramaswami, son of Sri T. R. Chidambaram Chettiar, has been reported to be

## MADRAS PUBLIC SERVICE COMMISSION.

List of candidates selected as suitable for appointment as Preventive Officers and Assistant Preventive Officers in the Madras Customs House.

Rank of candidate and date of birth (British Calendar).		Preventive Officers		Assistant Preventive Officers.	
		Qualification.		Address.	
		Anglo-Indian.			
Colliart, L. Suresh (27th August 1912)	B.A.			Ch. M. T. W. Street, Grade Agent, Salt Cellars, Vengay P.O., Madras.	
		Muhamedan.			
Syed Akbar Khader (21st March 1915)	B.Sc.			C/o Ali Jinnah Syed Akbar Khader, Deputy Collector, Panchkhal, Baluchistan.	
		Assistant Preventive Officers.			
Rank of candidate, date of birth, nationality and date of secondary schooling.		Qualification.		Address.	
1. M. V. Jambhanna Rao (Drishman) (1st March 1917)	B.A.			4, Theodora's Personal Mail Lane, Triplicane, Madras.	
2. E. S. Theodora (Anglo-Indian) (19th September 1917)	B.A.			20, Anantharam Street, George Town, Madras.	
3. E. J. M. Prasad (Bachelors European) (19th February 1919)	B.A.			1, Cottaiah Road, Ponnam, Madras.	
4. E. P. Vijay (Anglo-Indian) (21st September 1919)	B.A.			44, Jones Street, George Town, Madras.	

accidentally lost. If any one were to produce the original certificate, it will be considered as void. In case the original certificate is produced by any one it may be sent to this office.—

S. S. L. No. 8194-D of C. Ramaswami, son of Sri T. R. Chidambaram Chettiar.

E. I. VERGHESE,

Divisional Educational Officer, Panchkhal and Anjume Panchkhal, 27th September 1945.

## Suspension of Teachers' Certificate.

The Divisional Inspector of Schools, Madras South Division, Madras, has, in No. Panchkhal R.C. No. 60-Pan/45, dated 1st May 1945, suspended the Teaching Certificate No. 2004 of P. Gopalan Pillai, teacher, Board Chidambaram, Madras, for a period of six months. The period of suspension takes effect from 7th September 1945.

T. V. APPARATHODANA MUDALIYAN,  
Divisional Educational Officer.

Tanjore, 15th September 1945.

It is hereby notified that the Elementary Education Grant-in-Aid Certificate No. 1245/1945, dated 21st July 1941, of T. S. Srinivasan has been suspended for a period of six months with effect from 15th September 1945, by the Divisional Inspector of Schools, Chidambaram Division, a No. Panchkhal R.C. No. 747/45, dated 27th August 1945.

M. SARASWATHI,  
Divisional Educational Officer.

Madras, 21st September 1945.

## TALUK ADVISORY COMMITTEE FOR ELEMENTARY EDUCATION.

Changes in personnel.

Mr. Rajan Yandamuri, Joint Inspector of Co-operative Societies, Tiruppur, is nominated as a member of the Taluk Advisory Committee for Elementary Education, Tiruppur, in place of Mr. J. S. Ramaswami, Inspector.

J. S. RAMASWAMI,  
Collector.

Chidambaram Collector's Office,  
21st September 1945.

The resignation tendered by Mrs. Mary Isaac in her capacity of the Taluk Advisory Committee for Elementary Education, Tiruppur, is accepted.

Mr. S. S. Srinivasan is nominated in her place.

T. S. SRIINIVASAN,  
Collector.

Chidambaram Collector's Office,  
20th September 1945.

**Supplemental list of candidates selected for appointment as typist or stenotypist in the Madras Municipal Service.**

The following candidates are declared by the Madras Public Service Commission to be eligible for appointment as typist or stenotypist in the Madras Municipal Service. Their names are arranged in the order of merit. No candidate who has not passed the Government Vernacular Examination in shorthand will be eligible for appointment as stenotypist.

1. The name of any candidate who fails, without adequate reason, to join an appointment when so directed, shall be removed from the list of selected candidates and he shall not be eligible for appointment on the strength of his inclusion in the list. This question whether such a candidate will be permitted to appear for a subsequent selection will be decided by the Commission on the merits of each case.

2. Every candidate should inform promptly in the Collector concerned any change in his address. If he fails to do so, he will run the risk of his name being omitted from the list.

3. A candidate included in the list will be eligible for appointment until a new list is published in pursuance of his actual age on the date of his appointment. The name of a candidate who is not placed on probation, during the currency of this list will be brought forward to a new list provided that he is within the prescribed age limit.

Serial number and type of education and date of birth  
(British Calendar)

Qualification.

Address.

**COIMBATORE DISTRICT.**

**Language—Tamil.**

**Examiners.**

1	Wangman Rao, R. (21st April 1918)	..	No entrance general educational qualification (Higher)	Orthodox Telugu Theatre, 40, Alexander Road, Coimbatore, S. 14.
2	Arinman Yagannan, H. C. (15th October 1911)	..	Intermediate (Higher) (Shorthand) (Higher)	No. 111, Big street, Trichy, Madras.
3	Manjappa, V. C. (1st November 1931)	..	No entrance general educational qualification (Higher)	Senior typist, Estate Manager's Office, Government Estate Land Office of Madras, Madras.

Office of the Madras Public Service Commission,  
Ezraur P. O., Madras. 2nd October 1949.

P. K. SIVASUBRAMA MUDALIYAR,  
Secretary.

**VACANCIES.**

**MADRAS PUBLIC SERVICE COMMISSION.**

**Appointment of upper division clerk in the Madras Secretariat Service.**

Applications are invited from members of the Scheduled Caste by one representative to appoint one clerk in the Madras Secretariat Service to be made by direct recruitment. Selection will be made from candidates presented (see paragraph 3 (c)) with any one of the following languages, in the order of preference specified—

Order of preference.	Language.
1 .. ..	Telugu.
2 .. ..	Malayalam.
3 .. ..	Tamil.
4 .. ..	Kannada.

The "Scheduled Caste" are specified in Annexure II.

5. Persons who are employed permanently, or who have occupied their position in a post in the Government Service (Government Department) are not eligible to apply. Other persons on service must submit their applications through the authority competent to appoint them in the posts they are holding.

6. An applicant must satisfy the following conditions—

(a) he must be a British subject or a subject of a State in India;

(b) he must be at least 18 years of age on the date of his application and not more than 35 years of age on the date of his appointment as a clerk;

(c) he must be of satisfactory character;

(d) he must be of sound health and active habits and free from any bodily defect or infirmity rendering him for appointment in the post;

(e) he must be conversant with any one of the languages mentioned in paragraph 2.

For the purpose of the sub-paragraph, a candidate whose mother-tongue is one of the languages specified above will be deemed to be conversant with that language if he belongs to a district in which it is the principal language or one of the principal languages, as specified in Annexure II.

(f) he must hold a degree in Law of the University of Madras.

7. A candidate must be conversant with any one of the languages mentioned in paragraph 2. He must also be conversant with any one of the languages mentioned in paragraph 2.

8. Form of application may be obtained by written request (procured by a stamped and addressed envelope, from the Secretary, Madras Public Service Commission, "Victoria Building," Government-Office Road, Ezraur P. O., Madras. No form will be issued if a candidate who is not conversant with such language.

9. Every application must be in the applicant's handwriting; it must not be typewritten.

10. Every application must be accompanied by the following documents—

(a) Evidence of date of birth, viz—  
(i) a certified extract from the Secondary School Leaving Certificate showing the date of birth, or

(ii) a certificate from a University or College or Board authority showing date of birth according to the University or College or Board records.

(b) At least three references of character competency in writing, one of who is used to be the head of the educational institution in which the applicant last studied, or if studying at the time may be, and another must have been obtained not earlier than six months prior to the application from a responsible person who knows the applicant personally. The educational certificate must be based on personal knowledge and experience of the applicant.

(c) A certificate from a University or College or Board authority showing date of birth according to the University or College or Board records.

(d) A certificate from a University or College or Board authority showing date of birth according to the University or College or Board records.







master of such language for his University degree or who has taken two of such languages for his University degree or who has already passed the tests, will not be required to pass any language test.

12.—The candidate from among those in a language which is a second language shall be subject to the condition that he will be in the position of Government Clerk in the next year.

13.—A candidate will be paid Rs. 100 per annum while undergoing the training referred to in clause (2) above, and Rs. 120 per annum while holding charge of the office of Co-operative Sub-inspector.

14. At any time before the expiry of the prescribed period of probation, his probation is liable to be terminated. If, at the end of the prescribed period of probation, he is considered not suitable for confirmation, or has not successfully passed the tests provided in paragraph 13, he will be discharged from the service.

15. The scale of pay of the post is Rs. 120—240—315—345—400—450—500 per annum.

16.—(a) The posts referred to in clause (2) and (3) of paragraph 15 will not attract the increments in the next year of pay.

(b) The candidate who is appointed to any of the posts of the Government of the service provided he will be paid one of the scales. The rest of the scale is also subject to such modification as may be made from time to time.

17. An applicant will be disqualified who is already in receipt of a stipend or allowance in any of the posts of the service of the Government, or who is already in receipt of a pension or gratuity or any other benefit from any Government or other body.

18. The candidate will be required to give a statement of his assets and liabilities in the form of a statement of assets and liabilities, which he will be required to submit to the Commission at the time of his appointment. The Commission may require him to give a statement of his assets and liabilities in the form of a statement of assets and liabilities, which he will be required to submit to the Commission at the time of his appointment.

19. All communications intended for the Commission must be made in writing and addressed to the Secretary.

#### ANNOUNCEMENT

[See paragraph of the notification]

#### List of Scheduled Castes.

1. A. A. A. A.	44. K. K. K. K.
2. B. B. B. B.	45. L. L. L. L.
3. C. C. C. C.	46. M. M. M. M.
4. D. D. D. D.	47. N. N. N. N.
5. E. E. E. E.	48. O. O. O. O.
6. F. F. F. F.	49. P. P. P. P.
7. G. G. G. G.	50. Q. Q. Q. Q.
8. H. H. H. H.	51. R. R. R. R.
9. I. I. I. I.	52. S. S. S. S.
10. J. J. J. J.	53. T. T. T. T.
11. K. K. K. K.	54. U. U. U. U.
12. L. L. L. L.	55. V. V. V. V.
13. M. M. M. M.	56. W. W. W. W.
14. N. N. N. N.	57. X. X. X. X.
15. O. O. O. O.	58. Y. Y. Y. Y.
16. P. P. P. P.	59. Z. Z. Z. Z.
17. Q. Q. Q. Q.	60. A. A. A. A.
18. R. R. R. R.	61. B. B. B. B.
19. S. S. S. S.	62. C. C. C. C.
20. T. T. T. T.	63. D. D. D. D.
21. U. U. U. U.	64. E. E. E. E.
22. V. V. V. V.	65. F. F. F. F.
23. W. W. W. W.	66. G. G. G. G.
24. X. X. X. X.	67. H. H. H. H.
25. Y. Y. Y. Y.	68. I. I. I. I.
26. Z. Z. Z. Z.	69. J. J. J. J.
27. A. A. A. A.	70. K. K. K. K.
28. B. B. B. B.	71. L. L. L. L.
29. C. C. C. C.	72. M. M. M. M.
30. D. D. D. D.	73. N. N. N. N.
31. E. E. E. E.	74. O. O. O. O.
32. F. F. F. F.	75. P. P. P. P.
33. G. G. G. G.	76. Q. Q. Q. Q.
34. H. H. H. H.	77. R. R. R. R.
35. I. I. I. I.	78. S. S. S. S.
36. J. J. J. J.	79. T. T. T. T.
37. K. K. K. K.	80. U. U. U. U.
38. L. L. L. L.	81. V. V. V. V.
39. M. M. M. M.	82. W. W. W. W.
40. N. N. N. N.	83. X. X. X. X.
41. O. O. O. O.	84. Y. Y. Y. Y.
42. P. P. P. P.	85. Z. Z. Z. Z.
43. Q. Q. Q. Q.	86. A. A. A. A.

\* P. S. = Probationary.

P. K. GNANASENDARA MUDALIAR,  
Secretary.

Office of the Madras Public Service Commission,  
Egmore P.O., Madras, 2nd October 1930.



**Errata to the Corrigenda to the List of Provisionary Teachers' Certificates** supplied by the District Educational Officer, Vanganpattam, during 1948.

In the corrigenda to the List of 'provisionary teachers' Certificates supplied by the District Educational Officer, Vanganpattam, during 1948 published on page 4 of the Supplement to Part I B of the Fort St. George Gazette, dated 24th September 1948—

**As—**

"**THIRU K. K. KANDASAMUDHAN**; Government Training School, Vanganpattam, 100-47; March 1948; 27A December 1948."

**And—**

"**THIRU K. K. KANDASAMUDHAN**; Government Training School, Vanganpattam, 100-48; March 1948; 27A December 1948."

**P. VEERAKRISHNAN**,  
District Educational Officer

Vanganpattam, 24th September 1948.



# APPOINTMENTS, LEAVE, ETC.

## CO-OPERATIVE.

**Transfer.**—In pursuance of the Registrar's proceedings, dated 26th September 1925, the following positions of Deputy Registrars are ordered:—

(1) Sri K. Narayana Datta, Co-operative Sub-Registrar (in vacuo, a position Deputy Registrar, Anantapur, was Muhammad Bahadur Sahib Bahadur, reported for training in month-book keeping. (He should return to Muhammad Bahadur Sahib Bahadur on 1st October 1925 otherwise.)

(2) C. Mahesh Madhav Sahib Bahadur, Co-operative Sub-Registrar (in vacuo, a position as Deputy Registrar for East Madras District, Hyderabad was Sri K. Narayana Datta, reported for training. (He should return to Sri K. Narayana Datta on 1st October 1925 otherwise.)

(The transfer of Sri K. Narayana Datta to Chittoor and S. Atchala Sahib Bahadur to Anantapur ceased a 1st September 1925, are cancelled.)

**S. A. VENKATARAMAN,**  
Registrar of Co-operative Societies.

Madras, 25th September 1925.

## EXCISE.

**Leave.**—Mr. K. Subbaraya Sastri, Assistant Inspector, Chittoor, asked for sick-leave, leave on average pay without medical certificate for two months from date of leave.

**Posting.**—Mr. A. J. D'Souza, Assistant Inspector, Chittoor, asked for sick-leave, leave on average pay without medical certificate for two months from date of leave.

(This request the consent of Mr. A. J. D'Souza as Assistant Inspector ordered in the certificate, dated 25th September 1925.)

**G. RAO NAYAK,**  
Assistant Secretary.

Madras, 25th September 1925.

## FOREST.

**Consolidation of Posts.**—The posting of Mr. Amar Pacha Sahib Bahadur, Assistant Conservator of Forests, Madras, to the Sub-division Division ordered in paragraph 2 of the certificate, dated 25th September 1925, is cancelled.

**Posting.**—Mr. E. K. Kanna Vittal, Assistant Conservator of Forests, attached to the Mr. V. (Vijayapuri) Working Zone Division, Vijayapuri, in the Working Zone Office of the same division, in relief of Mr. J. Sivaram, Deputy Conservator of Forests, functioning as temporary duty.

Madras, 25th September 1925.

**Posting.**—Sham Bahadur Muhammad Mahabub Sahib Bahadur, Assistant Conservator of Forests, on leave from India, to be Deputy Forest Officer, Kollegal Division, Sri Sri V. K. Kanna Vittal, Deputy Conservator of Forests, holding additional charge of the division.

**W. G. DIXON,**  
Chief Conservator of Forests.

Madras, 25th September 1925.

## INCOME-TAX.

**Appointment.**—The Income-tax Officer, Vijayapuri, will hold additional charge of the Vijayapuri Circle during the period of leave of Mr. V. Kanna Vittal.

Madras, 25th September 1925.

**Posting and Appointment.**—In partial confirmation of the Commissioner's proceedings, dated 11th September 1925, Sri J. S. A. Raja, Income-tax Officer, Tiruchengode 1 Circle, on relief by Sri S. L. Sastri, is posted to the Madras 1st Circle.

Mr. M. Anand Sastri, acting Income-tax Officer, Madras 1st Circle, on relief by Sri J. S. A. Raja, is appointed to act as Income-tax Officer, Tiruchengode, Tiruchengode 1 Circle, on relief by Sri S. L. Sastri.

Later—Mr. J. S. A. Raja, Income-tax Officer, Tiruchengode 1 Circle, leave on average pay for three days from the 25th to 28th September 1925 (inclusive).

**E. W. CLARKE,**  
Commissioner of Income-tax.

Madras, 25th September 1925.

## JUDICIAL.

**No. 81. Leave and Appointment.**—J. Under Fundamental Rules 81 and 82, Sri D. S. D'Souza, Principal Subordinate Judge, Chittoor, leave for two months and six weeks days from 7th October 1925 the first day of which will be on average pay and the remaining period on half average pay.

(He is also permitted to take his leave during Christmas and New Year holidays provided the conditions in the subsidiary rules to Fundamental Rule 81 in this regard are satisfied.)

Sri D. S. D'Souza, Principal Subordinate Judge, Chittoor, is appointed to act as the Principal Subordinate Judge of the Court, vide No. 81.

**No. 82. Leave.**—Under Fundamental Rules 81 and 82, Sri S. K. Narayana Sastri, Principal Subordinate Judge, Chittoor, leave for two months and six weeks days of which will be on average pay and the remaining period on half average pay.

High Court, Madras,  
25th September 1925.

**No. 83. Extension of Leave.**—Under Fundamental Rules 81 and 82, Sri K. Narayana Sastri, Principal Subordinate Judge, Chittoor, on extension of leave on average pay for five days from 1st October 1925.

(He is also permitted to take his leave during Christmas and New Year holidays provided the conditions in the subsidiary rules to Fundamental Rule 81 in this regard are satisfied.)

Further, the period leave is permitted to take the period from 1st October to 1st November 1925.

**D. APPA RAO,**  
Registrar.

High Court, Madras,  
25th October 1925.

## MEDICAL.

**Extension of Leave.**—Dr. K. S. P. Chelvanathan, M.B., Civil Assistant Surgeon, on extension of leave on average pay to medical certificate for four months from 25th September 1925 under Fundamental Rule 81.

Madras, 25th September 1925.

**Posting.**—Dr. S. P. Chelvanathan, M.B., (Engl.), M.D., (Lond.), M.R.C.S. (Lond.), Civil Assistant Surgeon, Government Hospital, Bangalore, on extension of leave on average pay to medical certificate for four months from 25th September 1925 under Fundamental Rule 81.

Kodak, 25th September 1925.

**Posting.**—Major H. P. Chelvanathan, M.B., M.D., M.R.C.S. (Lond.), M.R.C.P. (Lond.), Civil Assistant Surgeon, Government Hospital, Bangalore, on extension of leave on average pay to medical certificate for four months from 25th September 1925 under Fundamental Rule 81.

Later—Mr. S. P. Chelvanathan, M.B., Civil Assistant Surgeon, on leave from India, is permitted to return to the Government Hospital, Madras.

Madras, 25th September 1925.

**Leave.**—Dr. A. Chelvanathan, M.B., M.D., M.R.C.S. (Lond.), M.R.C.P. (Lond.), Civil Assistant Surgeon, Government Hospital, Bangalore, on extension of leave on average pay to medical certificate for four months from 25th September 1925 under Fundamental Rule 81.

Madras, 25th September 1925.

**Porting.**—**Dr. V. Subramanyam, B.A., M.B., Assistant in Pathology, Stanley Medical College, Madras,** is posted as Lecturer in Pathology in the same institution with effect from the date of taking charge.

**Dr. G. S. Varadachari, M.B.B.S., Assistant to the Professor of Pathology, Medical College, Madras,** is posted as Assistant in Pathology, Stanley Medical College, Madras, on 24.9.1946, B.A., M.B.

**Dr. K. Madhavan Menon, M.B.B.S., Civil Assistant Engineer, on leave from leave, is posted as Government Hospital, Andampalli, Vengaloor district, to fill a vacancy.**

**Dr. S. Rama Rao, M.B.B.S. (Lond.), Civil Assistant Engineer, Government Hospital, Coimbatore, Vengaloor district, is posted as Local Fund Civil Engineer, Government Hospital, Ramanathapuram, East Madras district, to fill a vacancy.**

**Dr. P. A. Ramakrishnan, M.B.B.S., Civil Assistant Engineer, Government Hospital, Adoni, Bellary district, is posted as Government Hospital, Ramanathapuram, Madras district, to fill a vacancy.**

(By order)

M. A. ALLAN,

Personal Assistant to the Surgeon General.

Madras, 3rd October 1946.

#### PUBLIC WORKS.

**Leave.**—**Dr. E. Venkateswamy, B.A., B.E., Assistant Engineer, Chittoor subdivision, Vengaloor District, Coimbatore Circle,** leave on average pay for four months from 15th October 1946 on leave preparatory to retirement.

**Transfer.**—**Dr. A. C. Krishnamoorti Ayyar, officiating Assistant Engineer, from the Coimbatore subdivision, Ramanathapuram District, Madras Circle, to the Tirunelveli Circle.**

Madras, 26th September 1946.

**Leave.**—**Subject to Assistant General's certificate of eligibility, Mr. S. Komaradas Rao, Assistant Engineer, Hooper subdivision, Bellary District, Bangalore Circle,** leave on average pay for three months from 22 October 1946 on date of relief.

**Transfer.**—**Dr. V. Venkateswamy Ayyar, Assistant Engineer, from the Salem subdivision, Salem District, Coimbatore Circle, to the Tanjore Circle. (To proceed on relief.)**

**Posting.**—**Dr. E. T. Vasudevan Ayyar, Assistant Engineer, on leave from leave, to the Coimbatore Circle.**

M. R. DOORA,

Chief Engineer, P. & D.

(General, Engineering and Works).

Madras, 30th September 1946.

**Posting.**—**Dr. A. C. Krishnamoorti Ayyar, officiating Assistant Engineer, Coimbatore subdivision, Madras Circle, transferred to the circle in Chief Engineer's position, dated 23rd September 1946, is posted to the Bellary Division for charge of the House subdivision, Mr. S. S. Ramakrishna Rao, Assistant Engineer, granted leave.**

A. G. C. BASCLAY,

Superintending Engineer, Bangalore Circle.

Bombay, 3rd October 1946.

**Re-posting and Transfer.**—**(1) Dr. E. T. Vasudevan Ayyar, posted on the day of his leave on 26th October 1946 otherwise, to the circle in Chief Engineer's position, dated 23rd September 1946, is reposted to the South Arcot Division for the charge of the Village sub-division (Chandrasekhar Vallabhi).**

**(2) On relief by Mr. (1), Dr. V. Venkateswamy Ayyar, Sub-divisional Officer, Vellore, is transferred to the Salem Division for the charge of the Village sub-division, Mr. S. S. Ramakrishna Rao, Assistant Engineer, transferred to the Tanjore Circle. (To go on as previously at post.)**

B. W. DOLLAN,

Superintending Engineer, Coimbatore Circle.

Coimbatore, 28th September 1946.

**Posting.**—**Dr. M. R. Ramakrishna, officiating Assistant Engineer, received in this circle on the abolition of the Chittoor Water-supply subdivision on 20th September**

1946 in Chief Engineer's notification, dated 23rd September 1946, is posted to the circle in the Coimbatore subdivision of the Ramanathapuram Division.

B. S. RAMANATHAN ATTAR,

Superintending Engineer, Madras Circle.

Madras, 26th September 1946.

**Re-posting.**—**Dr. S. Venkateswamy Ayyar, Assistant Engineer, posted to the circle in Chief Engineer's (P. & D. (General, East Madras Circle) on 23rd October 1946, is reposted to the South Arcot Division for charge of the Chittoor sub-division (Chief Engineer Chittoor), Mr. S. S. Ramakrishna Rao, Assistant Engineer, transferred.**

V. ARYADURAI ATTAR,

Superintending Engineer, Tanjore Circle.

Tanjore, 3rd October 1946.

#### GENERAL NOTIFICATIONS.

Government Museum.

FATHERS' CLUB, FATHERS' HOUSE, MADRAS.

Open on all days in the week, except Fridays, from 3 a.m. to 8 p.m. Admission free. Entry reserved for ladies on the 2nd Saturday of every month after 11 a.m.

F. H. GRANTLEY,

Superintendent.

Commons Public Library.

GOVERNMENT MUSEUM, FATHERS' HOUSE, MADRAS.

Open on all days in the week, except Fridays, October to March 3 a.m. to 8-30 p.m. and April to September 7 a.m. to 6 p.m.

Consultation of books is free to any person of 17 or more years of age. Books can also be borrowed by registered residents of Madras City and the vicinity. Applications for permission to borrow must be made by the applicant personally at the library. A deposit of Rs. 20 will be required from each borrower.

No direct loans can be made to residents in the suburbs, but the Government Public Library will apply to Government for sanction to lend to suburban libraries of collection standing.

B. SANKARANARAYAN,

Librarian.

Suggested Library.

(HOUSEHOLD OF GODS.)

SHRINATH SRIJAYAS, SRIJAYAS ROAD,

CHENNAI.

Open on—

—Week-days and Saturdays, from 12 a.m.

to 7 p.m.

—Sundays and holidays, from 9 a.m. to 7 p.m.

The Library is a free lending library, open to any one desiring to use it on any day. There is no charge for use, but donors are asked to contribute.

K. M. ARADILAK,

Librarian.

Notice regarding Patents.

THE PATENT OFFICE, 1, FATHERS' HOUSE STREET,

CHENNAI.

Patent work done 11 A.M. to 4 P.M. on week days

except Saturdays; and 11 A.M. to 1 P.M. on

Sundays.

Decrease in the publication of literature and other articles in the Patent Office Handbook, 1945, which have been 12 years, which contains the Indian Patents and Design Act, 1911 (as modified up to the 1st July 1945), and the Indian Patents and Design Rules, 1912, together with general regulations and instructions. Amendments made in the Indian Patents and Design Act, 1911, were published in Part II of the Gazette of India, dated 1st January 1945. These should be reached before an application is made to the Controller of Patents and Designs, 1, Grand Street, Chennai.

The following is a list of the publications of the Patent Office, as noted before, and deposited for free inspection by the public—

A. When all publications including printed copies

are available.

Engineers—Indian Institute of Science.

Engineers—Industrial Museum in the Office of the

Director of Industries and Commerce in Mysore.



## II.

In exercise of the powers conferred upon me under clause (i) of rule III of the Rules of the District of India Rules, I, L. B. GILSON, Commissioner of Police, Madras, hereby order that on and from the 1st November 1930 the speed of all motor vehicles along the roads within the limits of the City of Madras shall be restricted to 20 miles per hour during the period between half an hour after sunset and half an hour before sunrise.

L. B. GILSON,  
Commissioner of Police.

Madras, 2nd October 1930.

Whereas the Commissioner of Madras Town, by G.O. No. 25, 1926, F.P.D., dated the 5th September 1926, and G.O. No. 1875, F.P.D. (T), dated 20th September 1929, ordered that the points mentioned in the said Government orders (a) and (b) of sub-rule (1) of rule III of the District of India Rules shall be observed by every vehicle by the District Magistrate of Chingleput within the Madras Fort Area, including the portion lying within the limits of the City of Madras;

Now, therefore, in exercise of the powers conferred upon me by the said orders, I, L. B. Gilson, F.P.D., I.C.S., District Magistrate of Chingleput, do hereby make the following order, namely:—

On and from the 1st November 1930—

1. No light shall be used in any building or part of a building or any premises appurtenant to such building or part unless it is as placed in or is screened by an opaque shade or by thick black or dark coloured material that so much or reduced set of light is emitted as is visible from any angle outside the building.

2. No light whether intended for decoration, advertisement or any other purpose shall be exhibited on the outside of any building or construction or on any place of land.

3. All public lighting in any street or in any public place shall be reduced to the minimum comparison with the nature of the traffic and the traffic in such street or place, be the collection of an office appointed by the District Magistrate of Chingleput in that behalf.

4. No light brighter than that emanating from an ordinary or lamp or candle lamp shall be carried or held in any street or open place, whether public or private.

5. No light brighter than that emanating from any oil lamp or candle lamp, when used as a carriage or cart shall be carried on, attached to, or used on any vehicle unless such light shall be for the time being extinguished or not been so observed to be dimmed and diffuse it and make it incapable of projecting any beam.

Provided that lights carried on, attached to, or used on motor vehicles whether for the time being extinguished or not shall be observed in the manner provided in the District Magistrate of Chingleput in this behalf.

6. Any person who at any other office empowered in that behalf by the District Magistrate of Chingleput may direct any person to do, or cause or abet any light used in or on any building, premises, or land, or any vehicle so as to comply with the provisions of this order; such person may receive such person to remove or extinguish such light if it is the consent of such officer such light does not comply with the provisions of this order.

7. (1) This order shall apply only within the Madras Fort Area, including the portions lying within the limits of the City of Madras.

(2) For the purpose of this order the Madras Fort Area means the area comprised within the following boundaries:—

(a) On the north a line drawn east and west through the northern end of the Arundel railway station as the Madras Fort Area, including the portions lying within the limits of the City of Madras.

(b) On the north a line drawn east and west through a point 3 miles west of the Arundel railway station as the Madras and Southern Railway Station.

(c) On the north a line drawn east and west through the northern end of the Arundel railway station as the Madras Fort Area, including the portions lying within the limits of the City of Madras.

(d) On the east, the limit of territorial waters.

## NOTES.

The attention of the public is invited to that portion of rule II promulgated by me as my Madras Town, dated 2nd October 1930, which provides that lights used in motor vehicles whether for the time being extinguished or not shall be observed in the manner provided by me in this behalf.

In exercise of that power, I hereby issue the following directions:—

(1) No light other than a white light shall be carried in front of a motor vehicle without special permission of the licensing authority.

(2) All lights capable of throwing a beam, carried in front of a motor vehicle shall be screened in the following manner:—

A single sheet of thin brown paper shall cover the whole of the glass and a second sheet of thin, brown paper shall be superimposed over the top half of the glass.

(3) No beam of more than 30 watts shall be used.

On and from the 1st November 1930 the Madras Fort Area, including the portions lying within the limits of the City of Madras;

Now, therefore, in exercise of the powers conferred upon me by the said orders, I, L. B. Gilson, F.P.D., I.C.S., District Magistrate of Chingleput, do hereby make the following order, namely:—

1. No light shall be used in any building or part of a building or any premises appurtenant to such building or part unless it is as placed in or is screened by an opaque shade or by thick black or dark coloured material that so much or reduced set of light is emitted as is visible from any angle outside the building.

2. No light whether intended for decoration, advertisement or any other purpose shall be exhibited on the outside of any building or construction or on any place of land.

3. All public lighting in any street or in any public place shall be reduced to the minimum comparison with the nature of the traffic and the traffic in such street or place, be the collection of an office appointed by the District Magistrate of Chingleput in that behalf.

4. No light brighter than that emanating from an ordinary or lamp or candle lamp shall be carried or held in any street or open place, whether public or private.

5. No light brighter than that emanating from any oil lamp or candle lamp, when used as a carriage or cart shall be carried on, attached to, or used on any vehicle unless such light shall be for the time being extinguished or not been so observed to be dimmed and diffuse it and make it incapable of projecting any beam.

Provided that lights carried on, attached to, or used on motor vehicles whether for the time being extinguished or not shall be observed in the manner provided in the District Magistrate of Chingleput in this behalf.

7. (1) This order shall apply only within the Madras Fort Area, including the portions lying within the limits of the City of Madras.

(2) For the purpose of this order the Madras Fort Area means the area comprised within the following boundaries:—

(a) On the north a line drawn east and west through the northern end of the Arundel railway station as the Madras Fort Area, including the portions lying within the limits of the City of Madras.

(b) On the north a line drawn east and west through a point 3 miles west of the Arundel railway station as the Madras and Southern Railway Station.

(c) On the north a line drawn east and west through the northern end of the Arundel railway station as the Madras Fort Area, including the portions lying within the limits of the City of Madras.

(d) On the east, the limit of territorial waters.

On and from the 1st November 1930 the Madras Fort Area, including the portions lying within the limits of the City of Madras;

Now, therefore, in exercise of the powers conferred upon me by the said orders, I, L. B. Gilson, F.P.D., I.C.S., District Magistrate of Chingleput, do hereby make the following order, namely:—

1. No light shall be used in any building or part of a building or any premises appurtenant to such building or part unless it is as placed in or is screened by an opaque shade or by thick black or dark coloured material that so much or reduced set of light is emitted as is visible from any angle outside the building.

2. No light whether intended for decoration, advertisement or any other purpose shall be exhibited on the outside of any building or construction or on any place of land.

3. All public lighting in any street or in any public place shall be reduced to the minimum comparison with the nature of the traffic and the traffic in such street or place, be the collection of an office appointed by the District Magistrate of Chingleput in that behalf.

4. No light brighter than that emanating from an ordinary or lamp or candle lamp shall be carried or held in any street or open place, whether public or private.

5. No light brighter than that emanating from any oil lamp or candle lamp, when used as a carriage or cart shall be carried on, attached to, or used on any vehicle unless such light shall be for the time being extinguished or not been so observed to be dimmed and diffuse it and make it incapable of projecting any beam.

Provided that lights carried on, attached to, or used on motor vehicles whether for the time being extinguished or not shall be observed in the manner provided in the District Magistrate of Chingleput in this behalf.

7. (1) This order shall apply only within the Madras Fort Area, including the portions lying within the limits of the City of Madras.

(2) For the purpose of this order the Madras Fort Area means the area comprised within the following boundaries:—

(a) On the north a line drawn east and west through the northern end of the Arundel railway station as the Madras Fort Area, including the portions lying within the limits of the City of Madras.

(b) On the north a line drawn east and west through a point 3 miles west of the Arundel railway station as the Madras and Southern Railway Station.

(c) On the north a line drawn east and west through the northern end of the Arundel railway station as the Madras Fort Area, including the portions lying within the limits of the City of Madras.

(d) On the east, the limit of territorial waters.









Quantity of Cattle Found in the Pending Facilities and of Upstream Cattle involved at Splinging Mills in the Madras Presidency during the week ending 7th September 1922.

Other.—All figures are in terms of 100% full.

Statement of earnings.	In the previous year.				In the current year.				Statement of the Director of the Board of the Company.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
Revenue from operations	1,000,000	1,000,000	1,000,000	1,000,000	1,000,000	1,000,000	1,000,000	1,000,000	1,000,000
Operating expenses	500,000	500,000	500,000	500,000	500,000	500,000	500,000	500,000	500,000
Operating income	500,000	500,000	500,000	500,000	500,000	500,000	500,000	500,000	500,000
Income tax expense	100,000	100,000	100,000	100,000	100,000	100,000	100,000	100,000	100,000
Income before income taxes	400,000	400,000	400,000	400,000	400,000	400,000	400,000	400,000	400,000
Income tax expense	80,000	80,000	80,000	80,000	80,000	80,000	80,000	80,000	80,000
Income after income taxes	320,000	320,000	320,000	320,000	320,000	320,000	320,000	320,000	320,000
Income tax expense	64,000	64,000	64,000	64,000	64,000	64,000	64,000	64,000	64,000
Income after income taxes	256,000	256,000	256,000	256,000	256,000	256,000	256,000	256,000	256,000
Income tax expense	51,200	51,200	51,200	51,200	51,200	51,200	51,200	51,200	51,200
Income after income taxes	204,800	204,800	204,800	204,800	204,800	204,800	204,800	204,800	204,800
Income tax expense	40,960	40,960	40,960	40,960	40,960	40,960	40,960	40,960	40,960
Income after income taxes	163,840	163,840	163,840	163,840	163,840	163,840	163,840	163,840	163,840
Income tax expense	32,768	32,768	32,768	32,768	32,768	32,768	32,768	32,768	32,768
Income after income taxes	131,072	131,072	131,072	131,072	131,072	131,072	131,072	131,072	131,072
Income tax expense	26,214	26,214	26,214	26,214	26,214	26,214	26,214	26,214	26,214
Income after income taxes	104,858	104,858	104,858	104,858	104,858	104,858	104,858	104,858	104,858
Income tax expense	20,972	20,972	20,972	20,972	20,972	20,972	20,972	20,972	20,972
Income after income taxes	83,886	83,886	83,886	83,886	83,886	83,886	83,886	83,886	83,886
Income tax expense	16,777	16,777	16,777	16,777	16,777	16,777	16,777	16,777	16,777
Income after income taxes	67,109	67,109	67,109	67,109	67,109	67,109	67,109	67,109	67,109
Income tax expense	13,422	13,422	13,422	13,422	13,422	13,422	13,422	13,422	13,422
Income after income taxes	53,687	53,687	53,687	53,687	53,687	53,687	53,687	53,687	53,687
Income tax expense	10,737	10,737	10,737	10,737	10,737	10,737	10,737	10,737	10,737
Income after income taxes	42,950	42,950	42,950	42,950	42,950	42,950	42,950	42,950	42,950
Income tax expense	8,590	8,590	8,590	8,590	8,590	8,590	8,590	8,590	8,590
Income after income taxes	34,360	34,360	34,360	34,360	34,360	34,360	34,360	34,360	34,360
Income tax expense	6,872	6,872	6,872	6,872	6,872	6,872	6,872	6,872	6,872
Income after income taxes	27,488	27,488	27,488	27,488	27,488	27,488	27,488	27,488	27,488
Income tax expense	5,498	5,498	5,498	5,498	5,498	5,498	5,498	5,498	5,498
Income after income taxes	21,990	21,990	21,990	21,990	21,990	21,990	21,990	21,990	21,990
Income tax expense	4,398	4,398	4,398	4,398	4,398	4,398	4,398	4,398	4,398
Income after income taxes	17,592	17,592	17,592	17,592	17,592	17,592	17,592	17,592	17,592
Income tax expense	3,518	3,518	3,518	3,518	3,				

Summary of Cases Passed in the Madras Presidency for the week ending 27th September 1946

[Section 4 (2) of the Cotton Weaving and Dressing Factories Act, 1919.]

Category of action	No.	%	Number of Indian groups			
			During the 1950-51	During the corresponding period of 1952-53	Since the 1950-51	During the corresponding period of 1952-53
Proposals ..	22	100	100	100	100	100
Approved ..	10	45	100	100	100	100
Not approved ..	12	55	0	0	0	0
Approved and Withdrawn ..	1	5	100	100	100	100
Cancelled ..	1	5	0	0	0	0
Others ..	1	5	0	0	0	0
<b>Total ..</b>	<b>22</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>

Statement showing the quantity of Raw Cotton exported from, and imported into, the Ports of the Madras Presidency from 30th August to 27th September 1948 and from 1st February to 27th September 1949.

Energy—42 hours per 14 days of 472 to 862

[illegible]

\*Fig. 1 includes 1,000 values to provide insight. Excluding using the exact values after 999, 1000th value is a plotted below.

Malaya, 3rd October 1946.

A. H. C. WESTLAKE,  
*Department of Agriculture*

## PUBLIC HEALTH DEPARTMENT.

What Statistics of the diseases affecting Municipal Towns of the Madras Presidency for the month of June 1948.

[illegible]

## Final Statistics of the Rural Taxes of the Matamoros Presidency for the month of June 1916

[illegible]

\* *Indicates page continued.*

Wool Statistics of the Wool Trade of the Madras Presidency for the month of June 1940-41.

Wool statistics, districts and particulars.	Total Wool in 1940-41.	Season.										Year.					Total of wool in the month of June 1940-41.	
		Season.										Year.					Total.	Per cent.
		Wool in 1940-41.	Wool in 1940-41.	Wool in 1940-41.	Wool in 1940-41.	Wool in 1940-41.	Wool in 1940-41.	Wool in 1940-41.	Wool in 1940-41.	Wool in 1940-41.	Wool in 1940-41.	Wool in 1940-41.	Wool in 1940-41.	Wool in 1940-41.	Wool in 1940-41.	Wool in 1940-41.		
South Arcot.	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000
North Arcot.	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000
Madurai.	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000
Chennai.	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total for season.	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000
Total of wool in the month of June 1940-41.	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

\* Returns not available.

was Statistics of the Municipal Towns of the Madras Presidency for the month of June 1940.

[illegible]





Ministerial Eastern of Anatolia and Death from Epidemic Disease in the Presidency of Madras during the week ending 30 September 1949.

[illegible]













# **Appointment of Examiners, Reader and Compiler in the Ksh. Court, Coimbatore**

1. Applications called for in the advertisement published at page 107 of Part II of the *Port St. George Gazette*, dated 25th September 1940, should be in the following form:—
  - (a) Name of the applicant in full,
  - (b) Father's name,
  - (c) Date of last residence to be produced,
  - (d) Date of entry of service and religion,
  - (e) Details of education and other qualifications (should any individual leaving Certificate or other certificate to be produced in original),
  - (f) Technical qualifications (special certificates to be produced),
  - (g) Languages known,
  - (h) Address of the applicant,
  - (i) Signature of the applicant with date.
2. The applicant provided in paragraph 2 of the said advertisement will not apply in confidence of the District Officer who possess a general educational qualification higher than the minimum, i.e., who has passed the Intermediate Examination in Arts and Sciences of the Madras, London or American Universities or who have taken a degree in those Universities or who have acquired qualifications from any University equivalent to the above and they need not also pay the prescribed fee in paragraph 6 (i) of the said advertisement.

**D. K. KISHOREKURUMI,**  
Principal Government Judge.

Coimbatore, 25th September 1940.

# **Appointment of Assistant Matron Superintendent in the Presidency Jail for Women, Vellore.**

Applications from female candidates are invited for one post of the Assistant Matron Superintendent in the District Jail for Women, Vellore.

1. An applicant must satisfy the following conditions:—
  - (a) She must be a British subject or a subject of a State in India.

(b) Her qualifications (see certificate she has not been here in the former 10 years and not of any other kind) should be a proof to her that she has been previously employed in a similar capacity and that she has not been employed in any other capacity in the last 10 years.

(c) She must be of good character, she must send three certificates of character and conduct in original, with five applications. One of the certificates should have been obtained not earlier than 15th October 1940. No two certificates should be from the same person.

(d) She must be of sound health and active habits and free from any bodily defect or infirmity disqualifying her for appointment to the post.

(e) She must not have attained 20 years of age on 25th September 1940 as proved by evidence in her Secondary School-Leaving Certificate.

(f) She must possess the minimum general educational qualifications referred to in rule 2 (a) (i) of the general rules for the Madras Government Examinations or any other qualification declared equivalent thereto under the rules.

(g) She must be of good character and active habits and who are fit to be employed in industry.

(h) She must be at least 5 feet 9 inches in height with a chest measurement of 25 inches as mentioned in the rules.

(i) She must be of good character and active habits and who are fit to be employed in industry.

(j) She must be of good character and active habits and who are fit to be employed in industry.

(k) She must be of good character and active habits and who are fit to be employed in industry.

(l) She must be of good character and active habits and who are fit to be employed in industry.

(m) She must be of good character and active habits and who are fit to be employed in industry.

(n) She must be of good character and active habits and who are fit to be employed in industry.

(o) She must be of good character and active habits and who are fit to be employed in industry.

(p) She must be of good character and active habits and who are fit to be employed in industry.

(q) She must be of good character and active habits and who are fit to be employed in industry.

(r) She must be of good character and active habits and who are fit to be employed in industry.

(s) She must be of good character and active habits and who are fit to be employed in industry.

(t) She must be of good character and active habits and who are fit to be employed in industry.

(u) She must be of good character and active habits and who are fit to be employed in industry.

(v) She must be of good character and active habits and who are fit to be employed in industry.

(w) She must be of good character and active habits and who are fit to be employed in industry.

(x) She must be of good character and active habits and who are fit to be employed in industry.

(y) She must be of good character and active habits and who are fit to be employed in industry.

(z) She must be of good character and active habits and who are fit to be employed in industry.

2. Every application must be accompanied by the following documents:—

(a) Secondary School-Leaving Certificate Book in original.

(b) Certificate of character and conduct referred to in paragraph 2 (c).

(c) A certificate showing her height and chest measurements.

(d) Letter for the signature of the S. S.

3. Every application, with all the documents mentioned in (a) to (d) should be sent by registered post accompanied and addressed to the following:—

The Superintendent, Assistant Matron Superintendent, Vellore.

To: The Superintendent, District Jail for Women, Vellore.

4. Applications must reach the office of the Superintendent not later than 25th October 1940.

5. The applications received after this date and the applications which do not fulfil the other conditions of the said advertisement are liable to be rejected summarily.

6. The applicants must be prepared to appear before the Superintendent, District Jail for Women, Vellore, at their own cost for an interview on any date which will be communicated to them by the Superintendent.

7. The applicants must be prepared to produce a certificate of physical fitness in the prescribed form if so required by the Superintendent, District Jail for Women, Vellore. If they have obtained a certificate from the Superintendent, District Jail for Women, Vellore, they will have to produce, along with the certificate of the physical fitness, a special certificate showing their fitness for work at the following address:—

Guarded Government officers of the Medical Department.

Secretary, Government, District Jail for Women, Vellore.

Secretary, District Jail for Women, Vellore.

Chief Assistant holding the degree of M.B.B.S. or its equivalent.

8. The candidate who is appointed will be on probation for a period of two years as duly shown in a certificate period of three years and during this period she will be employed to give special help, etc., as required by the S. S. At any time before the end of the probation period of probation or at the end thereof the probation of a candidate may be terminated and her services may be dispensed with.

9. An applicant will be disqualified who attempts to obtain or to bring influence to bear on the Superintendent or any Member of his office personally or otherwise.

10. Further particulars or any other information may be had about from the Superintendent, District Jail for Women, Vellore.

**S. C. CONTRACTOR, Surveyor-General, P.E.S.,**  
Inspector-General of Prisons

Madras, 25th September 1940.

# **PRIVATE ADVERTISEMENTS.**

## **High Court—Enrollment of Advocates.**

On or after 15th October 1940, I intend moving the High Court to enroll me as an Advocate thereat.

**N. SRINIVASAN.**

Madras, 25th September 1940.

On or after 15th October 1940, I intend moving the High Court to enroll me as an Advocate thereat.

**T. KALIDASA.**

Madras, 25th September 1940.

1. The applicant must be of good character and active habits and who are fit to be employed in industry.

2. The applicant must be of good character and active habits and who are fit to be employed in industry.

3. The applicant must be of good character and active habits and who are fit to be employed in industry.

4. The applicant must be of good character and active habits and who are fit to be employed in industry.

5. The applicant must be of good character and active habits and who are fit to be employed in industry.

6. The applicant must be of good character and active habits and who are fit to be employed in industry.

7. The applicant must be of good character and active habits and who are fit to be employed in industry.

8. The applicant must be of good character and active habits and who are fit to be employed in industry.







SUPPLEMENT TO PART II  
OF  
**THE FORT ST. GEORGE GAZETTE**

---

No. 40-A] MADRAS, TUESDAY EVENING, OCTOBER 8, 1940

---

DAILY RAINFALL RECORDED IN THE  
MADRAS PRESIDENCY

FOR THE MONTH OF

**JUNE 1940**

This rainfall recorded in the station

[illegible]

## Prudency for the month of June 1940.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	------





Daily Rainfall recorded in the May

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408	1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425	1426	1427	1428	1429	1430	1431	1432	1433	1434	1435	1436	1437	1438	1439	1440	1441	1442	1443	1444	1445	1446	1447	1448	1449	1450	1451	1452	1453	1454	1455	1456	1457	1458	1459	1460	1461	1462	1463	1464	1465	1466	1467	1468	1469	1470	1471	1472	1473	1474	1475	1476	1477	1478	1479	1480	1481	1482	1483	1484	1485	1486	1487	1488	1489	1490	1491	1492	1493	1494	1495	1496	1497	1498
--	---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------





Daily Rainfall recorded in the Mad.

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	AN	AO	AP	AQ	AR	AS	AT	AU	AV	AW	AX	AY	AZ	BA	BB	BC	BD	BE	BF	BG	BH	BI	BJ	BK	BL	BM	BN	BO	BP	BQ	BR	BS	BT	BU	BV	BW	BX	BY	BZ	CA	CB	CC	CD	CE	CF	CG	CH	CI	CJ	CK	CL	CM	CN	CO	CP	CQ	CR	CS	CT	CU	CV	CW	CX	CY	CZ	DA	DB	DC	DD	DE	DF	DG	DH	DI	DJ	DK	DL	DM	DN	DO	DP	DQ	DR	DS	DT	DU	DV	DW	DX	DY	DZ	EA	EB	EC	ED	EE	EF	EG	EH	EI	EJ	EK	EL	EM	EN	EO	EP	EQ	ER	ES	ET	EU	EV	EW	EX	EY	EZ	FA	FB	FC	FD	FE	FF	FG	FH	FI	FJ	FK	FL	FM	FN	FO	FP	FQ	FR	FS	FT	FU	FV	FW	FX	FY	FZ	GA	GB	GC	GD	GE	GF	GG	GH	GI	GJ	GK	GL	GM	GN	GO	GP	GQ	GR	GS	GT	GU	GV	GW	GX	GY	GZ	HA	HB	HC	HD	HE	HF	HG	HH	HI	HJ	HK	HL	HM	HN	HO	HP	HQ	HR	HS	HT	HU	HV	HW	HX	HY	HZ	IA	IB	IC	ID	IE	IF	IG	IH	II	IJ	IK	IL	IM	IN	IO	IP	IQ	IR	IS	IT	IU	IV	IW	IX	IY	IZ	JA	JB	JC	JD	JE	JF	JG	JH	JI	IJ	JK	KL	KM	KN	JO	JP	JQ	JR	JS	JT	JU	JV	JW	JX	JY	JZ	KA	KB	KC	KD	KE	KF	KG	KH	KI	KJ	KK	KL	KM	KN	KO	KP	KQ	KR	KS	KT	KU	KV	KW	KX	KY	KZ	LA	LB	LC	LD	LE	LF	LG	LH	LI	LJ	LK	LL	LM	LN	LO	LP	LQ	LR	LS	LT	LU	LV	LW	LX	LY	LZ	MA	MB	MC	MD	ME	MF	MG	MH	MI	MJ	MK	ML	MM	MN	MO	MP	MQ	MR	MS	MT	MU	MV	MW	MX	MY	MZ	NA	NB	NC	ND	NE	NF	NG	NH	NI	NJ	NK	NL	NM	NN	NO	NP	NQ	NR	NS	NT	NU	NV	NW	NX	NY	NZ	OA	OB	OC	OD	OE	OF	OG	OH	OI	OJ	OK	OL	OM	ON	OO	OP	OQ	OR	OS	OT	OU	OV	OW	OX	OY	OZ	PA	PB	PC	PD	PE	PF	PG	PH	PI	PJ	PK	PL	PM	PN	PO	PP	PQ	PR	PS	PT	PU	PV	PW	PX	PY	PZ	QA	QB	QC	QD	QE	QF	QG	QH	QI	QJ	QK	QL	QM	QN	QO	QP	QQ	QR	QS	QT	QU	QV	QW	QX	QY	QZ	RA	RB	RC	RD	RE	RF	RG	RH	RI	RJ	RK	RL	RM	RN	RO	RP	RQ	RR	RS	RT	RU	RV	RW	RX	RY	RZ	SA	SB	SC	SD	SE	SF	SG	SH	SI	SJ	SK	SL	SM	SN	SO	SP	SQ	SR	SS	ST	SU	SV	SW	SX	SY	SZ	TA	TB	TC	TD	TE	TF	TG	TH	TI	TJ	TK	TL	TM	TN	TO	TP	TQ	TR	TS	TT	TU	TV	TW	TX	TY	TZ	UA	UB	UC	UD	UE	UF	UG	UH	UI	UJ	UK	UL	UM	UN	UO	UP	UQ	UR	US	UT	UU	UV	UW	UX	UY	UZ	VA	VB	VC	VD	VE	VF	VG	VH	VI	VJ	VK	VL	VM	VN	VO	VP	VQ	VR	VS	VT	VU	VV	VW	VX	VY	VZ	WA	WB	WC	WD	WE	WF	WG	WH	WI	WJ	WK	WL	WM	WN	WO	WP	WQ	WR	WS	WT	WU	WV	WW	WX	WY	WZ	XA	XB	XC	XD	XE	XF	XG	XH	XI	XJ	XK	XL	XM	XN	XO	XP	XQ	XR	XS	XT	XU	XV	XW	XX	XY	XZ	YA	YB	YC	YD	YE	YF	YG	YH	YI	YJ	YK	YL	YM	YN	YO	YP	YQ	YR	YS	YT	YU	YV	YW	YX	YY	YZ	ZA	ZB	ZC	ZD	ZE	ZF	ZG	ZH	ZI	ZJ	ZK	ZL	ZM	ZN	ZO	ZP	ZQ	ZR	ZS	ZT	ZU	ZV	ZW	ZX	ZY	ZZ
Row	Col	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									

Published from 1994-2000

© 1999 Blackwell Science Ltd







Daily Rainfall recorded in the Mad

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	
Region	Subregion	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
North America	Canada	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
	USA	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
	Mexico	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
	Central America	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73																											

## Fishery for the month of June 1940—contd.

18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000
----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	------

Daily Rainfall recorded in the Madras

Month.	Day.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Month.	January	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	February	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	March	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	April	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	May	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	June	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	July	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	August	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	September	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	October	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	November	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	December	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Yearly.	January	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	February	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	March	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	April	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	May	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	June	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	July	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	August	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	September	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	October	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	November	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	December	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	January	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	February	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	March	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	April	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	May	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	June	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	July	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	August	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Monthly.	January	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	February	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	March	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	April	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	May	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	June	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	July	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	August	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	September	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	October	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	November	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	December	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	January	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	February	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	March	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	April	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	May	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	June	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	July	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	August	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	September	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	October	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	November	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	December	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21

\* January from 1895 and onwards.

CO. SHAW.

Office of the Director of Fisheries and Commerce, Madras,  
21 August 1903.







# SUPPLEMENT TO PART II OF THE FORT ST. GEORGE GAZETTE

No. 40-B] MADRAS, TUESDAY EVENING, OCTOBER 2, 1940

## SEASON REPORT FOR JULY 1940.

**SECTION I.—Statement showing the average fall of rain in each district during the month of July 1940 and also the total fall of rain from 1st April 1940 up to the 31st of July 1940 compared with the corresponding figures of the preceding year and with the averages for a series of years ending 1939.**

District.	Averages.		1939-40.				1940-41.			
	July.		From 1st April up to the end of July.		July.		From 1st April up to the end of July 1940.		July.	
	Excess days.	Deficit.	Excess days.	Deficit.	Excess days.	Deficit.	Excess days.	Deficit.	Excess days.	Deficit.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
1. Pongalur (4)	9.8	8.58	14.01	22.6	4.68	9.68	7.8	8.65	22.83	
2. East Godavari	10.8	7.42	19.17	11.9	7.97	10.74	12.5	8.85	11.90	
3. West Godavari	10.8	9.98	14.51	11.1	7.74	10.35	10.3	8.32	8.89	
4. Tiruvar	10.4	8.25	12.65	10	6.02	9.97	13.8	8.77	31.84	
5. Guntur	5.8	6.48	8.05	7.3	4.18	7.52	9.8	4.22	9.85	
6. Sircappur (5)	14.6	4.28	11.1	8.5	2.81	9.35	9.8	8.77	12.55	
7. Bellary (7)	6.9	5.54	7.68	8.2	8.18	6.79	8.9	2.83	11.61	
8. Anantapur (2)	4.8	2.47	7.11	3.6	1.23	8.94	4.7	10.5	9.10	
9. Chittoor (4)	6.7	3.27	7.14	5.5	1.04	8.85	4.8	2.88	13.50	
10. Nellore	1.1	3.45	8.13	4.1	1.34	8.83	4.7	2.08	11.61	
11. Chittoor	8.8	3.64	7.43	3.7	1.71	8.78	4.5	8.48	10.60	
12. Madras	7.1	3.84	8.25	2.0	1.28	7.47	6.6	4.41	10.98	
13. South Arcot	8.2	3.48	7.64	5.1	8.97	12.22	1.4	3.27	4.87	
14. Chittoor (7)	5.6	3.94	8.34	4.6	1.12	18.41	7.6	1.18	11.58	
15. North Arcot	6.8	3.82	9.30	2.4	6.64	10.54	3.4	1.37	11.80	
16. Salem (4)	4.7	5.25	10.28	1.4	0.79	15.54	1.1	3.8	16.74	
17. Chittoor (5)	3.5	1.42	8.07	8.3	0.46	8.42	2.6	8.6	12.27	
18. Tiruchendur	9.7	1.87	8.13	6.7	0.74	11.61	6.4	8.0	8.7	
19. Tirunelveli	3.4	6.03	8.51	3.4	0.46	27.35	1.8	8.6	5	
20. Tirunelveli	3.7	1.44	5.83	6.8	8.71	7.75	1.7	8.7		
21. Tirunelveli	3.0	1.54	2.83	0.8	0.61	7.45	2.4	1.8		
22. Tirunelveli	1.7	1.18	0.60	1.5	0.65	4.62	1.0	0.64		
23. Tirunelveli	1.5	1.18	0.60	1.5	0.65	4.62	1.0	0.64		
24. Tirunelveli	1.5	1.18	0.60	1.5	0.65	4.62	1.0	0.64		
25. Tirunelveli	1.5	1.18	0.60	1.5	0.65	4.62	1.0	0.64		
26. Tirunelveli	1.5	1.18	0.60	1.5	0.65	4.62	1.0	0.64		
27. Tirunelveli	1.5	1.18	0.60	1.5	0.65	4.62	1.0	0.64		
28. Tirunelveli	1.5	1.18	0.60	1.5	0.65	4.62	1.0	0.64		
29. Tirunelveli	1.5	1.18	0.60	1.5	0.65	4.62	1.0	0.64		
30. Tirunelveli	1.5	1.18	0.60	1.5	0.65	4.62	1.0	0.64		

(1) Pongalur (4) and Tirunelveli.  
(2) Tirunelveli (4) and Tirunelveli.  
(3) Tirunelveli (4) and Tirunelveli.  
(4) Tirunelveli (4) and Tirunelveli.  
(5) Tirunelveli (4) and Tirunelveli.

(6) Tirunelveli (4) and Tirunelveli.  
(7) Tirunelveli (4) and Tirunelveli.  
(8) Tirunelveli (4) and Tirunelveli.  
(9) Tirunelveli (4) and Tirunelveli.  
(10) Tirunelveli (4) and Tirunelveli.







## REFERENCES

Waterways sufficient. Transplantation of paddy and sorghum to dry slope proceeding in part. Standing crops low. Harvest of millets, maize, beans and pulses proceeding in part. Cattle low. Poultry available. Fodder deficient. Condition of nutmegs generally good and may be marketed in part. Nondistilled palm oil and Mesquite oilseed in part of Viedol stock. Employment available. Grass stocks sufficient. Pests low.

## WILLIAMS

University research for drinking purposes, and supplies for irrigation, in parts. During of various processing in parts. Standing crops far enough through crops which are reported to be being in parts. Parture available. Fielder difficulties. Condition of middle and ground for Bangladesh in parts of middle and ground. National and state. Government, which is in agricultural operations and public services. Needs of health education. Progress has. More can be done in parts.

## ACKNOWLEDGMENTS

Two-apply on the whole not sufficient. Spraying of dry weeds standing in place. Standing weeds few. Factors available. Under sufficient. Occurrence of cattle grazing good scope for increased in parts of Great Lake. Equipment available in specialized operations, harvesting, land land works, prime works, minor irrigation works and other private works. Stocks of feed scarce sufficient. More rice needed.

## CONCLUSION

**Water-supply facilities.** Transportation and wiring of pipes and setting of dry pipe, brazing and soldering in parts. Bending copper line. Pumps available. Fucker millwork. Condition of water generally good except for sandpiper in parts of Fukuoka basin. Employment available in agricultural operations, quarrying, mining, highway, road works, major projects, water, water works and railway works. Glass works available. Forecasts fair.

## HILLMAN

[illegible]

ENCLOSURE

Water supply generally sufficient except in parts. Wheatman rank 47-48 (F.F.L. 1912) as against 49-50 in the last week and 47-48 in the corresponding week of the previous year. Red Bank rank 10-17 (F.F.L. 1912) as against 12-29 in the last week and 10-17 in the corresponding week of the previous year. Transportation of poultry prevailing in parts. Stealing some lost. Furs available. Fodder sufficient. Condition of cattle generally fair. Employment available. Stock of feed grain sufficient. Prosperity with uncertainty. More rain needed in some.

## NOTES ABOUT

Water-soluble effluent for drinking purposes; insecticide for biological purposes except in one tank. The Wellington monitor 1733 (see 22 JUL 1952) as against 1871 (all within last week, 1970) has in the corresponding week of the previous year. Translocation and sowing of barley and sowing of dry crops proceeding in good fashion; crops late. Pisonis arctica. Tender sufficient. Conditions of soils generally fair. Employment available. Prospects generally fair. Most of rice harvest.

## REFERENCES

Water supply generally sufficient. Transportation of goods generally in fair. Standing crops generally fair. Farms available. Public sufficient. Condition of cattle generally good. Employment available in public works, local land works, water irrigation works and agricultural operations. Grain prices generally sufficient. Business fair. More rain needed.

NEARBY ABOVE.

Water supply sufficient for drinking purposes. Irrigation for agricultural purposes except in parts. Grazing crops fair. Pasture available. Fodder sufficient. Conditions of soil good. Employment available. Some roads sufficient. Revenue not increasing.

**QUALITY**

[illegible]

## CULTIVATING...

Water supply generally sufficient. Standing crops fair. Harvest of paddy, cotton, maize, ragi, jowar, groundnut, millets, of sugarcane and pulses of mixed breeding in parts, generally fair. Fertilizer generally available. Pesticides sufficient. Condition of cattle fair. Laborers pay approximately in agricultural operations. Diseases and pest work. Stocks of food grains sufficient. Prosperity fair.

VERBODEN TOEGANG

Water-supply sufficient. Transplantation and sowing of peat and growing of dry sedge preceding and continuing in peat. Mowing strips generally fair. Spread of peat, esp. groundnut and cutting of *Sphagnum* (growing in peat), without loss. Fences available. Fodder sufficient. Crops of cattle fair. Haystacks available. Cattle waste sufficient. Fow good but. Run good.

## TABLE 1

Water supply sufficient for drinking purposes; sufficient for agricultural purposes except in parts of arid lands. The highest water in the Grand Anicut 975 feet above sea level in August, 1917 from the Grand Anicut, and 100 feet above that in the accompanying creek of the present year. The discharge of the Colorado over lower main canals and smaller branches 18 and 19 feet respectively in the basin. Transportation of partly processed and concluding in parts. Standing approximately half. Harvest of paddy and groundnuts. Paddy in parts; cotton in few. Paddy available. Paddy in parts. Condition of soils fair. Prospects generally fair.

## RESULTS

Water supply sufficient for drinking purposes. Insects: no mosquitoes in Pampas area and not sufficient for impregnation in parts of non-Pampas area. Pampas lake at 1,400 feet (426.8 m) is about 540 to 600 feet in the last week of July (1955) in the corresponding week of the previous year. The water is the corresponding week of partly still moving at about 1000 feet and moving at 1000 feet in the preceding week in parts. Inland crops fall. Harvest of crops preceding in parts; certain fish. Pampas available in parts; certain where it is scarce. Pampas sufficient. Conditions of water generally fair. Employment available. There is no sufficient. Pampas fair. More can be used.

## SLANTWAYS

Water supply sufficient for drinking purposes and sufficient for irrigation. Transplantation of paddy and sugarcane in parts. Standing crops fair. Harvest of paddy, pulses and growing of various vegetables in parts; cotton, sugarcane, sugarcane available. Fodder sufficient. Condition of cattle fair. Employment available. Stocks of food grains sufficient. Prospects fair. (Rings and harvest increased in August 1946).

## TENNISVILLE.

Water supply sufficient for drinking purposes; sufficient for irrigation except in parts. No rise over the flood-tide stage. Discharge moderate. Standing crops good. Pasture available except in two tracts. Fuel sufficient. Condition of cattle fair. Temperature fair.

## MALABAR.

Water supply sufficient, except in four tracts where it is not sufficient for agricultural purposes. Transplantation of paddy proceeding in parts. Standing crops fair. Harvest of paddy proceeding in parts. Culture fair. Pasture available. Fuel sufficient. Condition of cattle fair. Employment generally available. Temperature fair.

## SOUTH KANARA.

Water supply sufficient. Sowing of paddy commencing and proceeding in parts. Standing crops fair. Harvest of paddy proceeding in parts; appears normal. Pasture available. Fuel sufficient. Condition of cattle good. Temperature normal.

## THE NILGIRIS.

Water supply sufficient. Transplantation and sowing of paddy proceeding in parts. Standing crops fair. Harvest of tea proceeding. Cattle fair. Pasture available. Fuel sufficient. Condition of cattle fair.

RAINFALL AND PRODS OF THE STAPLE FOOD-GRAINS FOR THE YUSE ENDING 31<sup>ST</sup> SEPTEMBER 1944

City.		RURAL IN WORK.					STATE IN 1914 INCREASE MARK.												State.
		In the week.		In the last week of the year.		Non.	Cotton.				Wool.				Rag.				
		1914.	Average 1913.	1914.	Average 1913.		Spinning 1914.	Spinning 1913.	Spinning 1914.	Spinning 1913.	Spinning 1914.	Spinning 1913.	Spinning 1914.	Spinning 1913.	Spinning 1914.	Spinning 1913.			
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	1914	1913	
Albany	1914	1913																	

1 person of 18 years and 145.



# SUPPLEMENT TO PART II OF THE FORT ST. GEORGE GAZETTE

No. 40-D) MADRAS, TUESDAY EVENING, OCTOBER 8, 1940

## RETAIL PRICES OF COMMODITIES PREVAILING IN THE LAST WEEK OF SEPTEMBER 1940.

[All prices are in rupees per Imperial cwt. of 112 lb. (equivalent to 1,120 lbs.) except where otherwise stated.]

Commodity	Unit	Price	Commodity	Unit	Price
<b>1. Paddy, First Sort.</b>					
Coimbatore ..	Chilli seeds ..	3 50	Coimbatore ..	Chilli seeds ..	3 50
Chennai ..	Do. ..	4 00	Chennai ..	Do. ..	4 00
Madurai ..	Vanakkam ..	3 50	Madurai ..	Vanakkam ..	3 50
Trichy ..	Do. ..	3 50	Trichy ..	Do. ..	3 50
Chennai ..	Channa seeds ..	3 50	Chennai ..	Channa seeds ..	3 50
Chennai ..	Channa seeds, best	3 50	Chennai ..	Channa seeds, best	3 50
<b>2. Paddy, Second Sort.</b>					
Coimbatore ..	Chilli seeds, best	3 50	Coimbatore ..	Chilli seeds, best	3 50
Chennai ..	Do. ..	3 50	Chennai ..	Do. ..	3 50
Madurai ..	Vanakkam ..	3 50	Madurai ..	Vanakkam ..	3 50
Trichy ..	Do. ..	3 50	Trichy ..	Do. ..	3 50
Chennai ..	Channa seeds ..	3 50	Chennai ..	Channa seeds ..	3 50
Chennai ..	Channa seeds, best	3 50	Chennai ..	Channa seeds, best	3 50
<b>3. Paddy, Third Sort.</b>					
Coimbatore ..	Chilli seeds ..	3 50	Coimbatore ..	Chilli seeds ..	3 50
Chennai ..	Do. ..	3 50	Chennai ..	Do. ..	3 50
Madurai ..	Vanakkam ..	3 50	Madurai ..	Vanakkam ..	3 50
Trichy ..	Do. ..	3 50	Trichy ..	Do. ..	3 50
Chennai ..	Channa seeds ..	3 50	Chennai ..	Channa seeds ..	3 50
Chennai ..	Channa seeds, best	3 50	Chennai ..	Channa seeds, best	3 50
<b>4. Rice, First Sort.</b>					
Coimbatore ..	Chilli seeds ..	3 50	Coimbatore ..	Chilli seeds ..	3 50
Chennai ..	Do. ..	3 50	Chennai ..	Do. ..	3 50
Madurai ..	Vanakkam ..	3 50	Madurai ..	Vanakkam ..	3 50
Trichy ..	Do. ..	3 50	Trichy ..	Do. ..	3 50
Chennai ..	Channa seeds ..	3 50	Chennai ..	Channa seeds ..	3 50
Chennai ..	Channa seeds, best	3 50	Chennai ..	Channa seeds, best	3 50
<b>5. Rice, Second Sort.</b>					
Coimbatore ..	Chilli seeds ..	3 50	Coimbatore ..	Chilli seeds ..	3 50
Chennai ..	Do. ..	3 50	Chennai ..	Do. ..	3 50
Madurai ..	Vanakkam ..	3 50	Madurai ..	Vanakkam ..	3 50
Trichy ..	Do. ..	3 50	Trichy ..	Do. ..	3 50
Chennai ..	Channa seeds ..	3 50	Chennai ..	Channa seeds ..	3 50
Chennai ..	Channa seeds, best	3 50	Chennai ..	Channa seeds, best	3 50
<b>6. Rice, Third Sort.</b>					
Coimbatore ..	Chilli seeds ..	3 50	Coimbatore ..	Chilli seeds ..	3 50
Chennai ..	Do. ..	3 50	Chennai ..	Do. ..	3 50
Madurai ..	Vanakkam ..	3 50	Madurai ..	Vanakkam ..	3 50
Trichy ..	Do. ..	3 50	Trichy ..	Do. ..	3 50
Chennai ..	Channa seeds ..	3 50	Chennai ..	Channa seeds ..	3 50
Chennai ..	Channa seeds, best	3 50	Chennai ..	Channa seeds, best	3 50



[illegible]

Notes.	Notes.	Notes per 100 seeds.	Notes.	Notes.	Price.
<b>18. COCONUTS.</b>			<b>25. COTTON SEEDS.</b>		
Coimbatore ..	Shaded ..	49 00	Guntur ..	Coimbatore ..	2 00
Malabar ..	Unshaded ..	49 00	Madras ..	Coimbatore ..	2 00
Rayachoti ..	Shaded ..	No report.	Madras ..	Coimbatore ..	2 00
Calicut ..	Unshaded ..	49 00	Madras ..	Coimbatore ..	2 00
Thiruvananthapuram ..	Shaded ..	21 00	Madras ..	Coimbatore ..	2 00
Thiruvananthapuram ..	Unshaded ..	21 00	Madras ..	Coimbatore ..	2 00
Thiruvananthapuram ..	Unshaded ..	No report.	Madras ..	Coimbatore ..	2 00
Thiruvananthapuram ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
<b>26. COIN YARN.</b>			Madras ..	Coimbatore ..	2 00
Coimbatore ..	Shaded ..	No report.	Madras ..	Coimbatore ..	2 00
Malabar ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
Rayachoti ..	Shaded ..	No.	Madras ..	Coimbatore ..	2 00
Calicut ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
Thiruvananthapuram ..	Shaded ..	No.	Madras ..	Coimbatore ..	2 00
Thiruvananthapuram ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
<b>27. COIN YARN.</b>			Madras ..	Coimbatore ..	2 00
Coimbatore ..	Shaded ..	No.	Madras ..	Coimbatore ..	2 00
Malabar ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
Rayachoti ..	Shaded ..	No.	Madras ..	Coimbatore ..	2 00
Calicut ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
Thiruvananthapuram ..	Shaded ..	No.	Madras ..	Coimbatore ..	2 00
Thiruvananthapuram ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
<b>28. COTTON SEEDS.</b>			Madras ..	Coimbatore ..	2 00
Coimbatore ..	Shaded ..	No.	Madras ..	Coimbatore ..	2 00
Malabar ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
Rayachoti ..	Shaded ..	No.	Madras ..	Coimbatore ..	2 00
Calicut ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
Thiruvananthapuram ..	Shaded ..	No.	Madras ..	Coimbatore ..	2 00
Thiruvananthapuram ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
<b>29. COTTON SEEDS.</b>			Madras ..	Coimbatore ..	2 00
Coimbatore ..	Shaded ..	No.	Madras ..	Coimbatore ..	2 00
Malabar ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
Rayachoti ..	Shaded ..	No.	Madras ..	Coimbatore ..	2 00
Calicut ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
Thiruvananthapuram ..	Shaded ..	No.	Madras ..	Coimbatore ..	2 00
Thiruvananthapuram ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
<b>30. COTTON SEEDS.</b>			Madras ..	Coimbatore ..	2 00
Coimbatore ..	Shaded ..	No.	Madras ..	Coimbatore ..	2 00
Malabar ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
Rayachoti ..	Shaded ..	No.	Madras ..	Coimbatore ..	2 00
Calicut ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00
Thiruvananthapuram ..	Shaded ..	No.	Madras ..	Coimbatore ..	2 00
Thiruvananthapuram ..	Unshaded ..	No.	Madras ..	Coimbatore ..	2 00